# COST REIMBURSABLE

**CONTRACT** 

### GENERAL INFORMATION

#### A. INTENT

This solicitation is for the purpose of entering into a contract for the operation of a food service program for Houghton Lake Community School District herein after referred to as the School Food Authority (SFA). The bidder or Food Service Management Company will be referred to as the FSMC and the contract will be between the FSMC and the SFA.

#### **B. PROCUREMENT METHOD**

The contract awarded will be a cost reimbursable contract.

- 1. For a fixed price contract, the contract is awarded to the bid with the combined lowest price per meal.
- 2. For a cost reimbursable contract, the bid must be submitted in two parts: a guaranteed price per meal/meal equivalent and a written presentation. The guaranteed price per meal may be weighted as 50% or more of the evaluation criteria while the presentation must be weighted as less than 50%. Evaluation criteria and method are shown on Bid Point Calculator and Evaluation Criteria.

#### C. BID SUBMISSION AND AWARD

- Sealed bids/proposals are to be submitted to James Pavelka, Superintendent. Bids/proposals will not be accepted after 3:00 p.m. Monday, July 31, 2006. Bid/proposal is to be submitted in a sealed envelope marked "Food Service Management Bid."
- 2. The SFA reserves the right to reject any or all bids, if deemed to be in the best interest of the SFA.
- 3. To be considered, each bidder must submit a complete response to this solicitation using the forms provided.
- 4. Awards shall be made to the qualified and responsible bidder whose bid is responsive to this solicitation. A responsible bidder is one whose financial, technical, and other resources indicate an ability to perform the services required by this solicitation.
- 5. Bidders or their authorized representatives are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids; failure to do so will be at the bidder's own risk and he/she cannot secure relief on the plea of error.
- 6. If additional information is required, please contact James Pavelka at 989/366-2031.

#### D. INCURRED COSTS

The SFA is not liable for any cost incurred by the bidder prior to the signing of a contract by all parties.

#### E. CONTRACT TERMS

This contract shall be for a period of one year beginning on or about September 5, 2006 and ending June 30, 2007 with up to four one-year renewals, with mutual agreement between the SFA and the FSMC.

Renegotiation of the administrative and management fees charged to the SFA in subsequent years of the agreement must not exceed the percentage of change in the Consumer Price Index for All Urban Consumers (CPI-U) National Average. The fees will be adjusted annually by a percentage equal to the percentage of change in the CPI for the previous calendar year or 3%, whichever is less.

#### F. PRE-BID MEETING

Interested bidders must meet to review the specifications, to clarify any questions, and for a walk-through of the facilities with school officials on July 6, 2006 at 10:00 a.m. in the Board of Education Office – located at 6001 W. Houghton Lake Drive, Houghton Lake, MI 48629. Attendance is required.

#### G. LATE BIDS

Any bid received after the exact time specified for receipt will not be considered.

#### H. BONDING REQUIREMENT

Bid Guarantee: Bidder shall submit with his/her bid, a bid guarantee in the amount of five percent (5%) of the total bid price, which shall be in the form of a firm commitment such as a bid bond, postal money order, certified check, cashiers check or irrevocable letter of credit. Bid guarantees other than bid bonds will be returned (a) to unsuccessful bidders as soon as practicable after the opening of bids; and (b) to the successful bidder upon execution of such further contractual documents (i.e., insurance coverage) and bonds as may be required by the bid.

#### I. GIFTS FROM FSMC

The SFA's officers, employees, or agents shall neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or potential contractors. To the extent permissible under State law, rules, or regulations, such standards shall provide for appropriate penalties, sanctions, or other disciplinary actions to be applied for violations of such standards.

#### J. SELECTION OF MANAGER

The SFA reserves the right to interview and approve the on-site food service manager.

#### K. EMPLOYEES

The current food service employees of the SFA will have interview rights when FSMC hires.

#### L. MEAL EQUIVALENTS

For the purpose of making the meal count computation, the number of lunches/breakfasts served to children shall be determined by actual count. The FSMC and SFA shall determine meal equivalents by dividing the net a la carte and catering revenue by the sum of the Federal free lunch reimbursement plus the value of USDA entitlement and bonus-donated foods. This equivalent factor will be used for the optional years of contract renewal (maximum of 4). The revenue shall include catering sales, adult meals, and a la carte sales to students and adults **less sales tax**. If applicable, include revenue from vending machine sales as part of the a la carte revenue.

#### M. PAYMENT AND FEES

The following definitions are provided to clarify cost included in the administrative cost bid:

Centralized company administrative cost, profit, data processing, generalized marketing, training of management in company specific areas, and legal fees.

The following definitions are provided to clarify allowable direct costs:

**Food** is defined as and limited to those items purchased for use in the preparation and service of student, adult, catered and a la carte meals as specified under terms and conditions. This includes the cost of commodity handling and warehousing charges.

**Labor** is defined as and limited to on-site employees responsible for the management, preparation, service, and clean-up of meals.

**Contracted Services** is cost incurred to pay for a service provided by another company. Typical cost would be: laundry services, pest control, and periodic maintenance services. Those costs normally recognized as a part of the FSMC administrative cost cannot be separately contracted for and charged to the SFA account.

**Transportation Cost** is cost incurred in operating a food service delivery vehicle. This would include gas, oil, tune-ups, and minor repairs. Cost of the purchase of a vehicle would be a capital expense.

**Non-food Expenses** are defined as paper supplies (including decorations), equipment rental, cleaning materials, travel as required for effective program management, uniforms, printing, taxes and licenses, insurance, and as contractually obligated herein. Products embossed with the FSMC logo are not to be considered allowable direct cost items.

Cost of Capital Equipment is the cost of purchasing equipment and installation of equipment exceeding \$5,000.00, which has had prior approval by the SFA.

Goods purchased become the property of the SFA, should not be company specific, and must be used solely to benefit the SFA. Reimbursement for cost of goods will be the actual purchases as documented by invoices less all discounts and rebates taken by the company. Where rebates are not made directly to the FSMC without designation to specific FSMC accounts, the FSMC will prorate the discount and credit the SFA.

### STANDARD TERMS AND CONDITIONS

#### I. SCOPE AND PURPOSE

- A. The Food Service Management Company (FSMC) shall operate in conformance with the School Food Authority's (SFA) Agreement with the Michigan Department of Education (MDE) SM-4458 and attachments.
- B. The FSMC, as an independent contractor, shall have the exclusive right to operate the National School Lunch Program (NSLP), and/or School Breakfast Program (SBP), and/or Special Milk Program (SMP), and/or Summer Food Service Program (SFSP).
- C. The FSMC shall be an independent contractor and not an employee of the SFA. The employees of the FSMC are not employees of the SFA.
- D. The food service provided shall be operated and maintained as a benefit to the SFA's students, faculty, and staff.
- E. All income accruing as a result of payments by children and adults, federal and state reimbursements, and all other income from sources such as donations, special functions, grants, loans, etc., shall be deposited in the SFA's food service account. Any profit or guaranteed return shall remain in the SFA food service account. The SFA and the FSMC agree that this contract is neither a "cost-plus-a-percentage-of-income" nor a "cost-plus-a-percentage-of-cost" contract, as required under 7 CFR 210.16(c), 7 CFR 3016, and 7 CFR 3019.
- F. The SFA shall be legally responsible for the conduct of the food service program, and shall supervise the food service operations in such manner as will ensure compliance with the rules and regulations of the MDE and the United States Department of Agriculture (USDA) regarding each of the Child Nutrition Programs covered by this contract.
- G. The SFA shall retain control of the Child Nutrition Programs food service account and overall financial responsibility for the Child Nutrition Programs.
- H. The SFA shall establish all selling prices for reimbursable and non-reimbursable meals/milk and a la carte prices. Exception: Non-pricing programs need not establish a selling price for reimbursable meals/milk.
- I. The FSMC shall provide additional food service, such as banquets, parties, refreshments for meetings, etc, as requested by the SFA. The SFA or requesting organization will be billed for the actual cost of food, supplies, and labor; plus a mutually agreed upon mark up and the FSMC overhead and administrative expenses if applicable, for providing such service. USDA commodities shall not be used for these special functions.
- J. The FSMC shall cooperate with the SFA in promoting nutrition education and coordinating the SFA's food service with classroom instruction.

- K. The FSMC shall comply with the rules and regulations of the MDE and the USDA, and any additions or amendments thereto, including but not limited to, 7 CFR Parts 210, 215, 220, 245, and 250 and 225, if applicable; and Food and Nutrition Service instruction and policy, as applicable.
- L. The FSMC shall make substitutions in the food components of the meal pattern for students with disabilities when their disability restricts their diet, and those non-disabled students who are unable to consume regular lunch because of medical or other special dietary needs. Substitutions shall be made on a case-by-case basis when supported by a statement of the need for substitutes that includes recommended alternative foods, unless otherwise exempted by the Food and Nutrition Service, USDA. Such statement shall in the case of a student with a disability, be signed by a medical doctor or in the case of a non-disabled student, be signed by a recognized medical authority. There will be no additional charge to the student for such substitutions.

#### II. SIGNATURE AUTHORITY

- A. The SFA shall retain signature authority for the application/agreement to participate in the NSLP, and/or SBP, and/or SMP, and/or SFSP including, but not limited to the Year End Report SM-4012 (A and/or R), Application Renewal, the Verification of Application Form, and letters to the MDE to amend the application.
- B. The SFA shall retain signature authority for the Monthly Claim for Reimbursement, SM-4012-SL.

#### III. FREE AND REDUCED PRICE MEALS POLICY

- A. The SFA shall be responsible for the establishment and maintenance of the free and reduced price meals eligibility roster.
- B. The FSMC shall implement an accurate point of service meal/milk count using the meal counting system submitted by the SFA in its application to participate in the Child Nutrition Programs and approved by the MDE, as required under 7 CFR Part 210.8. Such meal/milk counting system must eliminate the potential for the overt identification of free and reduced price eligible students under 7 CFR Part 245.8. The SFA shall evaluate the monthly meal claim information submitted by the FSMC and verify that the information is accurate before submitting a claim for reimbursement using the Michigan Education Information System (MEIS).
- C. The SFA shall be responsible for the development, distribution, and collection of the parent letter and application for free and reduced price meals and/or free milk.
- D. The SFA shall be responsible for requesting a direct certification list from the MDE each year for use to determine eligibility for free meals without obtaining an application from the parent/guardian.
- E. The SFA shall be responsible for the determination of eligibility for free and reduced price meals and free milk and will not disclose confidential information to the FSMC that is not needed for meal counts from free and reduced price meal applications and/or the direct certification list, if used, as required under 7 CFR 210.16(a). The SFA will provide the FSMC with a list of children and their category of eligibility. This list must be updated when changes occur in a student's eligibility status.
- F. The SFA shall be responsible for conducting any hearings related to determinations regarding eligibility for free and reduced price meals and free milk.

- G. The SFA shall be responsible for verifying applications for free and reduced price meals, as required by federal regulations.
- H. The SFA shall be responsible for performing the annual on-site review.

#### IV. USDA DONATED FOOD

- A. Any USDA donated food received by the SFA and made available to the FSMC must accrue solely to the benefit of the SFA's non-profit school food and shall be fully utilized therein.
- B. The SFA shall retain title to all USDA donated food.
- C. The FSMC is prohibited from entering into any processing contracts utilizing USDA donated food on behalf of the SFA.
- D. The FSMC shall accept liability for any negligence on its part that results in any loss of, improper use of, or damage to, USDA donated food.
- E. The FSMC shall select, accept, and use USDA donated food in as large quantities as may be efficiently utilized in the SFA's non-profit food service, subject to approval of the SFA.
- F. The FSMC shall account for all USDA donated food separately from purchased food unless the SFA has chosen not to maintain a separate inventory. The FSMC is required to maintain accurate and complete records with respect to the receipt, use/disposition, storage, and inventory of USDA donated food. Failure by the FSMC to maintain the required records under this contract shall be considered prima facie evidence of improper distribution or loss of the USDA donated food.
- G. The FSMC shall have records available to substantiate that the full value of all USDA donated food is used solely for the benefit of the SFA.
- H. If this is a fixed price contract, the SFA must determine the existence of the proper pass through value of the USDA donated commodities, e.g., credits or reductions on the invoice in the month of utilization.

If this is a cost-based contract, the FSMC must provide the district with a copy of the quarterly Recipient Entitlement Balance Report from MDE.

In either case, the values are to be based on the values at the point the SFA receives the commodities from the State distributing agency and are to be based on the MDE Commodity Value Added Listing pertinent to the time period. This information is available from the Michigan Department of Education, Food Distribution Program.

I. The FSMC is to properly credit the SFA's food service account monthly for all discounts, rebates, and allowances received by the FSMC associated with the purchase of processed commodity products on behalf of the SFA as well as the full value of USDA-donated commodities. All costs charged to the SFA must be net of all discounts, rebates, and allowances received by the FSMC. The cost reduction shall be shown on the monthly invoice or operating statement as a credit or reduction in the amount billed to the SFA. In turn, the SFA must ensure that the food service account is being credited for these entitled benefits from USDA donated-commodities, purchase discounts, rebates, and allowances.

#### V. HEALTH CERTIFICATIONS

- A. The SFA shall maintain all applicable health certifications on its facilities and shall ensure that all state and local regulations are being met by the FSMC preparing or serving meals at any SFA facility.
- B. The FSMC shall maintain for the duration of the contract state and/or local health certifications for any facility outside the SFA in which it proposes to prepare meals and shall maintain this health certification for the duration of the contract as required under 7 CFR 210.16(c).

#### VI. MEALS

- A. The FSMC shall serve meals on such days and at such times as requested by the SFA.
- B. The SFA shall retain control of the quality, extent, and general nature of the food service.
- C. The FSMC shall offer free, reduced-price, and paid reimbursable meals to all eligible children participating in the SBP and/or NSLP.
- D. In order for the FSMC to offer a la carte food service, the FSMC must offer free, reduced-price, and paid reimbursable meals to all eligible children.
- E. The FSMC shall serve reimbursable lunches and breakfasts pursuant to the NSLP, where indicated on the enclosed *The School District Information* forms.
- F. The FSMC shall serve reimbursable milk pursuant to the SMP, where indicated on the enclosed *The School District Information* forms.
- G. The FSMC shall promote maximum participation in the Child Nutrition Programs.
- H. The FSMC shall provide the specified types of service in the schools/sites listed in *The School District Information* forms, which is hereby in all respects made a part of this contract.
- I. The FSMC shall sell on the premises only those foods and beverages authorized by the SFA and only at the times and places designated by the SFA.
- J. No payment will be made to the FSMC for meals that are spoiled or unwholesome at the time of delivery, do not meet detailed specifications as developed by the SFA for each food component in the meal pattern, or do not otherwise meet the requirements of the contract.

#### VII. BOOKS AND RECORDS

A. The FSMC shall maintain such records (supported by invoices, receipts, or other evidence) as the SFA will need to meet monthly reporting responsibilities and shall submit monthly operating statements in a format approved by the SFA no later than (10) ten calendar days of the succeeding month in which services were rendered. Participation records shall be submitted in a timely manner to facilitate claims submission no later than the tenth (10th) day of the succeeding month in which services were rendered. The SFA shall perform edit checks on the participation

records provided by the FSMC prior to the preparation and submission of the claim for reimbursement.

- B. The FSMC shall maintain records at the SFA to support all allowable expenses appearing on the monthly operating statement. These records shall be kept in an orderly fashion according to expense categories.
- C. The SFA shall conduct an internal audit of food, labor, and other large expense items quarterly, as well as performing random audits on smaller expense categories.
- D. The SFA and the FSMC must provide all documents as necessary for the independent auditor, MDE Reviewers, or agents of USDA to conduct the SFA's single audit.
- E. Books and records of the FSMC pertaining to the Child Nutrition Program operations shall be made available, upon demand, in an easily accessible manner for a period of three (3) years from the end of the contract term (including renewals) to which they pertain, for audit, examination, excerpts, and transcriptions by the SFA and/or any state or federal representatives and auditors.
- F. If audit findings regarding the FSMC's records have not been resolved within the three (3) year record retention period, the records must be retained beyond the three (3) year period, for as long as required for the resolution of the issues raised by the audit.
- G. The FSMC shall not remove state or federal required records from SFA premises upon contract termination.
- H. The SFA shall conduct a quarterly internal review of all records and documentation associated with the procurement of food and non-food items to ensure that the FSMC is complying with all applicable competitive procurement procedures according to 7 CFR Parts 3016 and 3019. The FSMC is to properly credit the SFA's food service account monthly for all discounts, rebates, and allowances received by the FSMC from the purchase of goods and services on the behalf of the SFA.
  - All costs charged to the SFA must be net of all discounts, rebates, and allowances received by the FSMC. This cost reduction shall be shown on the monthly invoice or operating statement as a credit or reduction to the amount billed to the SFA. In turn, the SFA must ensure that the food service account is being credited for these entitled discounts, rebates, and allowances.
- I. The FSMC shall surrender to the SFA upon termination of the contract all records pertaining to the operation of the food service, to include all food and non-food inventory records, menus, production records, product invoices, claim documentation, financial reports, and procurement documentation. The records shall be in appropriate order and complete to the extent necessary to reconstruct individual cost of prior FSMC billings.

#### VIII. EMPLOYEES

- A. The SFA shall have final approval authority regarding the hiring of the FSMC's site manager.
- B. The FSMC shall comply with all wage and hours of employment requirements of federal and state laws. The FSMC shall be responsible for supervising and training personnel, including SFA employed staff. Supervision activities include employee and labor relations, personnel development, and hiring and termination of FSMC management staff, with the exception of the site manager. The

- FSMC shall also be responsible for the hiring and termination of non-management staff who are employees of the FSMC.
- C. The FSMC shall provide Workers' Compensation coverage for its employees.
- D. The FSMC shall instruct its employees to abide by the policies, rules, and regulations, with respect to use of the SFA's premises as established by the SFA and which are furnished in writing to the FSMC.
- E. The FSMC shall maintain its own personnel and fringe benefits policies for its employees, subject to review by the SFA.
- F. Staffing patterns, with the exception of the site manager, shall be mutually agreed upon.
- G. The FSMC shall not be responsible for hiring employees in excess of the number required for efficient operation.
- H. The FSMC shall provide the SFA with a schedule of employees, positions, assigned locations, salaries, and hours to be worked, two (2) full calendar weeks prior to the commencement of operation.
- I. The SFA shall provide sanitary toilet and hand washing facilities for the employees of the FSMC.
- J. The SFA may request in writing the removal of any employee of the FSMC who violates health requirements or conducts himself/herself in a manner, which is detrimental to the well-being of the students.
- K. In the event of the removal or suspension of any such employee, the FSMC shall immediately restructure the food service staff without disruption of service.
- L. All SFA and/or FSMC personnel assigned to each school shall be instructed in the use of all emergency valves, switches, fire and safety devices in the kitchen and cafeteria areas.

#### IX. MONITORING

- A. The SFA shall monitor the food service operation of the FSMC through periodic on-site visits to ensure that the food service is in conformance with all USDA program regulations.
- B. The records necessary for the SFA to complete the required monitoring activities must be maintained by the FSMC under this contract, and must be made available to the Auditor General, the USDA, the MDE, and the SFA upon request for the purpose of auditing, examination, and review.

#### X. USE OF ADVISORY GROUP/MENUS

- A. The FSMC shall participate in the formation and establishment and periodic meetings of the SFA advisory board, comprised of students, teachers, and parents, to assist in menu planning.
- B. The FSMC must comply with the twenty-one (21) day menu developed by the SFA for NSLP, and/or SBP, included in the request for bid/proposal. Any changes made by the FSMC after the first twenty-one (21) day menu for the NSLP and/or SBP may be made only with the approval of the SFA. The SFA shall approve the menus no later than two (2) weeks prior to service.

### XI. USE OF FACILITIES, INVENTORY, EQUIPMENT, AND STORAGE

- A. The SFA will make available without any cost or charge to the FSMC, area(s) of the premises agreeable to both parties in which the FSMC shall render its services.
- B. The SFA may request of the FSMC additional food service programs; however, the SFA reserves the right, at its sole discretion, to sell or dispense food or beverages provided such use does not interfere with the operation of the Child Nutrition Programs. However, this does not include the expansion of food service operations outside the confines of the school/school district, such as expansion to non-affiliated charter schools, non-public, or neighboring public schools, which were not part of the original bid.
- C. The FSMC and the SFA shall inventory the equipment and commodities owned by the SFA, including but not limited to, silverware, trays, chinaware, glassware, and kitchen utensils. This will be performed at the beginning of the contract and at the beginning of each successive school year if the renewal option is utilized.
- D. The FSMC shall maintain the inventory of silverware, chinaware, kitchen utensils, and other operating items necessary for the food service operation and at the inventory level as specified by the SFA.
- E. The SFA will replace expendable equipment and replace, repair, and maintain non-expendable equipment except when damages result from the use of less than reasonable care by the employees of the FSMC.
- F. The FSMC shall maintain adequate storage practices, inventory and control of USDA donated foods in conformance with the SFA's agreement with the Michigan Department of Education.
- G. The SFA shall provide the FSMC with local telephone service.
- H. The SFA shall furnish and install any equipment and/or make any structural changes needed to comply with federal, state, or local laws, ordinances, rules, and regulations.
- I. The SFA shall be responsible for any losses including USDA donated foods, which may arise due to equipment malfunction or loss of electrical power not within the control of the FSMC.
- J. All food preparation and serving equipment owned by the SFA shall remain on the premises of the SFA.
- K. The SFA shall not be responsible for loss or damage to equipment owned by the FSMC and located on the SFA premises.
- L. The FSMC shall notify the SFA of any equipment belonging to the FSMC on SFA premises within ten (10) days of its placement on SFA premises.
- M. The SFA shall have access, with or without notice, to all of the SFA's facilities used by the FSMC for purposes of inspection and audit.

- N. The FSMC shall not use the SFA's facilities to produce food, meals, or services for other organizations without the approval of the SFA. If such usage is mutually agreeable, there shall be a signed agreement, which stipulates the fees to be paid by the FSMC to the SFA for such facility usage.
- O. The SFA, on the termination or expiration of the contract, shall conduct a physical inventory of all equipment and commodities owned by the SFA.
- P. The FSMC shall surrender to the SFA upon termination of the contract, all SFA equipment and furnishings in good repair and condition.

#### XII. PURCHASES

- A. The FSMC shall purchase all food and non-food commodities at the lowest price possible consistent with maintaining quality standards and in full compliance with OMB Circulars A-87 and A-110, 7 CFR Parts 210, 215, 220, 225, 245, 250, 3016, and 3019.
- B. The SFA shall receive all discounts or rebates for purchases made on its behalf.
- C. This contract shall not prevent the SFA from participating in food co-ops or purchasing food from vendors with whom the FSMC normally does not do business.

#### XIII. SANITATION

- A. The FSMC shall place garbage and trash in containers in designated areas as specified by the SFA.
- B. The SFA shall remove all garbage and trash from the designated areas.
- C. The FSMC shall clean the kitchen and dining room areas as indicated on the *Cost Responsibility Detail Sheet*.
- D. The FSMC shall operate and care for all equipment and food service areas in a clean, safe, and healthy condition in accordance with the standards acceptable to the SFA and comply with all applicable laws, ordinances, regulations, and rules of federal, state, and local authorities, including laws related to recycling.
- E. The SFA shall clean ducts and hoods above the filter line.
- F. The SFA shall provide extermination services as needed.
- G. The FSMC shall comply with all local and state sanitation requirements in the preparation of food.

#### XIV. LICENSES, FEES & TAXES

- A. The FSMC shall be responsible for paying all applicable taxes and fees, including but not limited to, excise tax, state and local income tax, and payroll and withholding taxes for FSMC employees. The FSMC shall hold the SFA harmless for all claims arising from payment of such taxes and fees. The extent of responsibility is designated in the cost responsibility attachment to this document.
- B. The FSMC shall obtain and post all licenses and permits as required by federal, state, and/or local law.

C. The FSMC shall comply with all SFA building rules and regulations.

#### XV. NON-DISCRIMINATION

Both the SFA and the FSMC agree that no child who participates in the NSLP, SBP, SMP or SFSP, will be discriminated against on the basis of race, color, national origin, age, sex, or disability.

#### XVI. EMERGENCY CLOSING

- A. The SFA shall notify the FSMC of any interruption in utility service of which it has knowledge.
- B. The SFA shall notify the FSMC of any delay in the beginning of the school day or the closing of school(s) due to snow or other emergency situations.

#### XVII. TERM & TERMINATION

- A. This contract shall become effective on September 5, 2006 and terminate on June 30, 2007 with up to four one-year renewals with mutual agreement between the SFA and the FSMC.
- B. The SFA or the FSMC may terminate the contract for cause by giving sixty (60) days written notice.
- C. Neither the FSMC nor the SFA shall be responsible for any losses resulting if the fulfillment of the terms of the contract shall be delayed or prevented by wars, acts of public enemies, strikes, fires, floods, acts of God, or for any acts not within the control of the FSMC or the SFA, respectively, and which by the exercise of due diligence they were unable to prevent.

#### XVIII. NON-PERFORMANCE BY FSMC

- A. In the event of the FSMC's non-performance under this contract and/or the violation or breach of the contract terms, the SFA shall have the right to pursue all administrative, contractual, and legal remedies against the FSMC and shall have the right to seek all sanctions and penalties as may be appropriate.
- B. The FSMC shall pay the SFA the full amount of any meal over claims, which are attributable to the FSMC's negligence, including those over claims based on review or audit findings, which occurred during the effective dates of original and renewal contracts.

#### XIX. CERTIFICATIONS

- A. The FSMC shall comply with the mandatory standards and policies relating to energy efficiency, which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act (P.L. 94-163).
- B. The FSMC shall comply with Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (the "Act"), 40 U.S.C §§ 327-330, as supplemented by the Department of Labor regulations, 29 CFR, Part 5. Under Section 103 of the Act, the FSMC shall be required to compute the wages of every laborer on the basis of a standard workday of eight (8) hours and a standard workweek of forty (40) hours. Work in excess of the standard workday or standard workweek is permissible provided that the worker is compensated at a rate of not less than 1-1/2 times the basic

- rate of pay for all hours worked in excess of eight (8) hours in any calendar day or forty (40) hours in any work week.
- C. The FSMC shall comply with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, and as supplemented in Department of Labor regulations, 41 CFR, Part 60.
- D. The FSMC shall comply with the following civil rights laws, as amended: Title VI of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act of 1975; 7 CFR Parts 15, 15a, and 15b; the Americans with Disabilities Act; and FNS Instruction 113-6, Civil Rights Compliance and Enforcement in School Nutrition Programs.
- E. The FSMC shall comply with the Buy American provision for contracts that involve the purchase of food products with Federal funds, 7 CFR, Part 250.23.
- F. The FSMC has signed the Certification of Independent Price Determination, which was attached as an addendum to the FSMC's bid and which is incorporated herein by reference and made a part of this contract.
- G. The FSMC has signed the Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion, which was attached as an addendum to the FSMC's bid and which is incorporated herein by reference and made a part of this contract.
- H. The FSMC has signed the Certification Regarding Clean Water and Air, which was attached as an addendum to the FSMC's bid and which is incorporated herein by reference and made a part of this contract.
- The FSMC has signed the Certification Regarding Disclosure of Lobbying Activities, which was attached as an addendum to the FSMC's bid and which is incorporated herein by reference and made a part of this contract.

#### XX. MISCELLANEOUS

- A. This contract shall be construed under the laws of the State of Michigan. Any action or proceeding arising out of this contract shall be heard in the appropriate courts of the State of Michigan.
- B. The FSMC shall comply with the provisions of the bid specifications, which are hereby in all respects made a part of this contract.
- C. No provision of this contract shall be assigned or subcontracted without prior written consent of the SFA.
- D. No waiver of any default shall be construed to be or constitute a waiver of any subsequent claim.
- E. This response to the IFB or RFP and any riders, addenda, or appendices thereto constitutes the entire contract between the SFA and the FSMC.
- F. Any silence, absence, or omission from the contract specifications concerning any point shall be regarded as meaning that only the best commercial practices are to prevail and that only materials (e.g., food, supplies, etc.) and workmanship of a quality that would normally be specified by the SFA

are to be used.

- G. Payments on any claim shall not preclude the SFA from making a claim for adjustment on any item found not to have been in accordance with the provisions of this contract and bid specifications.
- H. The SFA shall be responsible for ensuring the resolution of program review and audit findings.
- I. This contract is subject to review and approval by the Michigan Department of Education, School Meals Program.

# **AGREEMENT PAGE**

This bidder certified that he/she shall operate in accordance with all applicable State and Federal regulations.

The bidder certified that all terms and conditions within the Bid Solicitation shall be considered a part of the contract as if incorporated therein.

This Agreement shall be in effect for one year and may be renewed by mutual agreement for four additional one-year periods.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed by their duly authorized representative on this day and year.

ATTEST:	SCHOOL FOOD AUTHORITY:
	Signature of SFA Representative
Signature of Witness for SFA	Name
	Title
	Date
ATTEST:	FOOD SERVICE MANAGEMENT COMPANY:
	Signature of FSMC Representative
Signature of Witness for FSMC	Name
	Title
	Date

# SUCCESSFUL BIDDER CERTIFICATIONS

These forms will be completed by the successful bidder and district representative in duplicate. One copy will be sent with the contract for approval by Michigan Department of Education (MDE). The other copy will be retained by the school district.

Certificate of Independent Price Determination
Suspension and Debarment Certification
Clean Air and Water Certificate
Disclosure of Lobbying Activities

# CERTIFICATE OF INDEPENDENT PRICE DETERMINATION

Both the School Food Authority (SFA) and Food Service Management Company (offeror) shall execute this Certificate of Independent Price Determination.

Nar	ne of Food Service Management Company	Name of School	Food Authority
(A) org	By submission of this offer, the offeror certifies a anization, that in connection with this procurement	and in the case of a joint offer, ea	ach party thereto certifies as to its own
	(1) The prices in this offer have been arrived at it the purpose of restricting completion, as to any macompetitor;	ndependently, without consultation atter relating to such prices with	on, communication, or agreement, for any other offeror or with any
	(2) Unless otherwise required by law, the prices by the offeror and will not knowingly be disclosed procurement or prior to award in the case of a neg competitor; and	d by the offeror prior to bid open	ing in the case of an advertised
	(3) No attempt has been made or will be made by offer for the purpose of restricting competition.	the offeror to induce any person	or firm to submit or not to submit, an
(B)	Each person signing this offer on behalf of the Fo	od Service Management Compan	y certifies that:
	(1) He or she is the person in the offeror's organi prices being offered herein and has not participate (A)(3) above; or	ization responsible within the org	anization for the decision as to the action contrary to (A)(1) through
	(2) He or she is not the person in other offeror's prices being offered herein, but that he or she has such decision in certifying that such persons have rethrough (A)(3) above, and as their agent does herel in any action contrary to (A)(1) through (A)(3) above.	been authorized in writing to act not participated and will not partic by so certify; and he or she has no	as agent for the persons responsible for
	To the best of my knowledge, this Food Service M employees are not currently under investigation by convicted or found liable for any act prohibited by with respect to bidding on any public contract, excellent	any governmental agency and has State or Federal law in any jurisd	ve not in the last three years been
	ature of Food Service Management pany's Authorized Representative	Title	Date
In a	eccepting this offer, the SFA certifies that no represe ependence of the offer referred to above.	entative of the SFA has taken any	action which may have jeopardized the
	ature of School Food Authority's	Title	Date

# CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION - LOWER TIER COVERED TRANSACTIONS

This certification is required by the regulations implementing Executive Order 12549, Executive Order 12689, and 31 U.S.C. 6101; Debarment and Suspension, 7 CFR Part 3017, Subpart C, Responsibilities of Participants Regarding Transactions.

## (Please read instructions on next page before completing Certification.)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Organization Name	Award Number or Project Name	
Name(s) and Titles(s) of Authorized Representatives(s)		
Name(s) and Thres(s) of Authorized Representatives(s)		
Signature(s)	Date	

# INSTRUCTIONS FOR CERTIFICATION

- 1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.
- 2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
- 3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- 5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- 6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Excluded Parties List System (EPLS) at <a href="http://epls.arnet.gov/">http://epls.arnet.gov/</a>.
- 8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies as appropriate, including suspension and/or debarment.

### CLEAN AIR AND WATER CERTIFICATE

Applicable if the contract exceeds \$100,000 or the Contracting Officer has determined that the orders under an indefinite quantity contract in any one year will exceed \$100,000 or a facility to be used has been the subject of a conviction under the Clean Air Act (41 U.S.C. 1857c-8(c)(1) or the Federal Water Pollution Control Act 33 1319(d) and is listed by EPA or the contract is not otherwise exempt. Both the School Food Authority (SFA) and Food Service Management Company (offeror) shall execute this Certificate.

Name of Food Service Management Company	Name of School Food Authority

#### THE FOOD SERVICE MANAGEMENT COMPANY AGREES AS FOLLOWS:

- A. To comply with all the requirements of Section 114 of the Clean Air Act, as amended (41 U.S.C. 1857, et seq., as amended by Public Law 91-604) and Section 308 of the Federal Water Pollution Control Act (33 U.S.C. 1251, et seq., as amended by Public Law 92-500), respectively, relating to inspection, monitoring, entry, reports, and information as well as other requirements specified in Section 114 and Section 308 of the Air Act and the Water Act, respectively, and all regulations and guidelines issued thereunder before the award of this contract.
- B. That no portion of the work required by this prime contract will be performed in a facility listed on the Environmental Protection Agency List of Violating Facilities on the date when this contract was awarded unless and until the EPA eliminates the name of such facility or facilities from such listing.
- C. To use his/her best efforts to comply with clean air standards and clean water standards at the facilities in which the contract is being performed.
- D. To insert the substance of the provisions of this clause in any nonexempt subcontract, including this paragraph.

#### THE TERMS IN THIS CLAUSE HAVE THE FOLLOWING MEANINGS:

- A. The term "Air Act" means the Clean Air Act, as amended (41 U.S.C. 1957 et seq., as amended by Public Law 91-604).
- B. The term "Water Act" means Federal Water Pollution Control Act, as amended (33 U.S.C. 1251 et seq., as amended by Public Law 92-500).
- C. The term "Clean Air Standards" means any enforceable rules, regulations, guidelines, standards, limitations, orders, controls, prohibitions, or other requirements which are contained in, issued under, or otherwise adopted pursuant to the Air Act or Executive Order 11738, an applicable implementation plan as described in section 110(d) of the Clean Air Act (42 U.S.C. 1957c-5(d)), an approved implementation procedure or plan under Section 111(c) or Section 111(d), respectively, of the Air Act (42 U.S.C. 1857c-6(c) or (d)), or approved implementation procedure under Section 112(d) of the Air Act (42 U.S.C. 1857c-7(d)).
- D. The term "Clean Air Standards" means any enforceable limitation, control, condition, prohibition, standard, or other requirement which is promulgated pursuant to the Water Act or contained in a permit issued to a discharger by the Environmental Protection Agency or by a State under an approved program, as authorized by Section 402 of the Water Act (33 U.S.C. 1342) or by local government to ensure compliance with pretreatment regulations as required by Section 307 of the Water Act (33 U.S.C. 1317).
- E. The term "Compliance" means compliance with clean air or water standards. Compliance shall also mean compliance with a schedule or plan ordered or approved by a court of competent jurisdiction, the Environmental Protection Agency or an Air or Water Pollution Control Agency in accordance with the requirements of the Air Act or Water Act and regulations issued pursuant thereto.
- F. The term "facility" means any building, plant, installation, structure, mine, vessel, or other floating craft, location or sites of operations, owned, leased, or supervised by the Food Service Management Company.

Signature of Food Service Management	Title	Date	
Company's Authorized Representative			

# NOTICE TO APPLICANTS – CERTIFICATION/DISCLOSURE REQUIREMENTS RELATED TO LOBBYING

Section 319 of Public Law 101-121 (31 U.S.C.), signed into law on October 23, 1989, imposes new prohibitions and requirements for disclosure and certification related to lobbying on recipients of Federal contracts, grants, cooperative agreements, and loans. Certain provisions of the law also apply to Federal commitments for loan guarantees and insurance; however, it provides exemptions for Indian tribes and tribal organizations.

Effective December 23, 1989, current and prospective recipients (and their subtier contractors and/or subgrantees) will be prohibited from using Federal funds, other than profits from a Federal contract, for lobbying Congress and any Federal agency in connection with the award of a particular contract, grant, cooperative agreement, or loan. In addition, for each award action in excess of \$100,000 (or \$150,000 for loans) on or after December 23, 1989, the law requires recipients and their subtier contractors and/or subgrantees to: (1) certify that they have neither used nor will use any appropriated funds for payment to lobbyists; (2) disclose the name, address, payment details, and purpose of any agreements with lobbyists whom recipients or their subtier contractors or subgrantees will pay with profits or nonappropriated funds on or after December 23, 1989; and (3) file quarterly updates about the use of lobbyists if material changes occur in their use. The law establishes civil penalties for noncompliance.

If you are a current recipient of funding or have an application, proposal, or bid pending as of December 23, 1989, the law will have the following immediate consequences for you:

- You are prohibited from using appropriated funds (other than profits from Federal contracts) on or after December 23, 1989, for lobbying Congress and any Federal agency in connection with a particular contract, grant, cooperative agreement or loan;
- You are required to execute the attached certification at the time of submission of an application or before any action in excess of \$100,000 is awarded; and
- You will be required to complete the lobbying disclosure form if the disclosure requirements apply to you.

Regulations implementing Section 319 of Public Law 101-121 have been published an Interim Final Rule by the Office of Management and Budget as Part III of the February 26, 1990, Federal Register (pages 6736-6746).

# CERTIFICATION REGARDING LOBBYING CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of any Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement;
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Organization Name	Award Number or Project Name
Name and Title of Authorized Representative	
Signature	Date

	Bid Point Calculator and Evaluation Cr	iteria (Co	st Reimb	ursable	Contract	Only)	
					y Name	<del></del>	
	Maximum Points 100 High Points Wins Contract				1		
			:				
	Bid Calculation and Evaluation Criteria						
	Bid ((stare price permeal from lovest to highest)						
	Subtract Towest Did atomicide: 3/4/11 3/11 3/2 3/2 4/2	0.00	0.00	0.00	0.00	0.00	0.00
	Division was former overly families	_	#D{V/0!	#DIV/0!	#D)V/0!	#D[V/0!	#DIV/0;
	Subtract answerabove from 1.2 %	1.00	#DiV/0!	#DIV/0!	#DIV/0!	#DFV/0!	#DIV/0!
<u>5</u> 1	Multiply answer above by 51 or more	51.00	#D!V/0I	#D!V/0!	#DIV/0!	#DIV/0!	#DIV/0}
Pts. Below	List Non-Price Criteria and Sub-criteria Below - (points will total 100 when added to Bid Points)						
. 9	Management Candidate						
	Experience working in school foodservice, 5 years or more (3 pts						
	Experience staffing K-12 breakfast and lunch programs (2 pts)						
	Experience with menu development and special events (2 pts)						
	Experience conducting procurement (2 pts)						
9	FSMC Support and Back up						
<b></b>	Management Support (3 pts)						
	Communication (3 pts)						
	Problem resolution (3 pts)						
8	Marketing and Merchandising Plan						
<u> </u>	Targeting Audience (3 pts)						
	Recognition of Holiday and Special Events (2 pts)						
	Expanding/increasing participation in breakfast and lunch (3 pts)						
5	Nutrition Education						
	Promotional materials (3 pts)						
<u> </u>	Samples/examples of materials used (2 pts)						
8	Employee Training and Development						
<u> </u>	Training Program for Foodservice Employees (3 pts)						
<u> </u>	Safety and Sanilation (2 pls)						
	Professional Development for On-site Manager (3 pts)						
10	Integrity of Projected Operating Budget/Forecast						
<u> </u>	Integrity of Information (3 pts)						
	Monitoring of Food Cost (2 pts)						
	Monitoring of Labor Cost (2 pts)						
<u> </u>	Financial Reports (3 pts)						
100	TOTAL	51.00	#DiV/0!	#DIV/0!	#DIV/0!	#DIV/01	#DIV/0!

Secretary   Secr				ABOR AN	してスラ	GE WC	ABOR AND FRINGE WORKSHEET							
Cathy Molice				Pay rates	or the So	hool Year	2005-2006							
Carry Notice								Retirement %	FICA/Med %					
Cathy Mollist   Cathy Montan   Cathy Montan   Cathy Montan   Cathy Montan   Cathy Mollist   Cathy Mollist   Cathy Montan   C					Ĺ			16.34%	7.65%					
Employee Jeb Title* Hrly Pay   Dally Hrs	School					Annual	Total				insurance &			
Clathy Notifies   Gloven Worker   10.84   7.50   180.00   14.854.00   2.381.70   1719.50   7703.90   14.854.00     Denisa Anceal   Kitchen Vorker   19.44   6.50   180.00   9.385.60   15.58.80   715.70   480.00   14.000.00     Denisa Anceal   Kitchen Worker   19.44   6.50   180.00   9.385.60   715.70   480.00   14.000.00     Linky Vardenises   Kitchen Worker   10.54   6.50   180.00   15.582.80   72.523   707.23   707.23   707.23     Bullio Cooley   Kitchen Worker   10.54   6.50   180.00   12.882.80   2.250.81   17.94.13   707.23   610.04   14.886.00     Devi Faches   Kitchen Worker   10.54   6.50   180.00   12.882.80   2.250.81   17.94.13   707.23   610.04   14.886.00     Devi Faches   Kitchen Worker   10.54   6.50   180.00   12.882.80   2.250.81   17.94.33   707.23   610.04   14.886.00     Devi Faches   Kitchen Worker   10.54   7.00   180.00   13.583.40   2.231.20   77.833   680.97   14.886.00     Devi Faches   Kitchen Worker   10.54   7.00   180.00   13.583.40   2.231.20   77.835   77	Building*	Employee	Job Title*	-	lly Hrs*	Days*	Wages*	Retirement*	FICA*	Work Comp*	Longevity	Total		
Demont Myers   Kitchen / Cistriction   10.94   5.00   180.00   13.883.01   15.895   14.850.00		thy Nollist	Kitchen Worker	10.84	7.50	80	14 634 00	2 391 20	1 110 50	703 00	12 454 00	20, 200 50		
Denise Ancel   Chiber Worker   1084   6.50   180.00   1.586.85   2072.37   77.570   480.00   11.00000   12.882.85   2072.37   77.570   480.00   11.00000   12.882.85   2072.37   77.570   480.00   13.945.87   77.570   480.00   12.882.80   2072.37   77.570		nond Myers	Kitchen / Custodian	10.00	7.00	80.00	13 658 40	2 231 78	1 044 87	656 97	14 555 00	20,202,00		
Mary VandanRess Kilehon Worker 10.94 6.50 180.00 12.882.80 2,072.37 9/10.20 8/10.04 13.87.87 Mary VandanRess Kilehon Worker 10.94 6.50 180.00 12.82.80 2,255.61 11.41.71 750.82 11.658.00 Rev Force Vandan Mary Va		nise Ancel	Kitchen Worker	9.45	5.50	180.00	9.355.50	1 528 69	715 70	450 00	11 000 00	20.742,2C		
180.00 15,609.60 2,550.61 1,194.13 750.82 14,686.00 180.00 12,882.80 2,072.37 970.23 610.04 14,686.00 180.00 9,756.00 1,594.13 746.33 459.26 4389.32 180.00 14,684.00 2,391.20 1,945.80 769.30 746.33 459.27 14,686.00 180.00 14,634.00 2,391.20 1,945.80 769.39 770.81 14,078.15 180.00 11,707.20 1,945.80 985.60 583.12 14,078.00 180.00 11,707.20 1,912.96 895.60 583.12 14,078.00 9,288.80 1,519.42 711.38 447.27 190.00 9,288.80 1,519.42 711.38 447.27 150.00 9,288.80 1,519.42 711.38 447.27 150.00 9,288.80 1,519.42 711.38 447.27 150.00 9,288.80 1,519.42 711.38 447.27 150.00 9,288.80 1,519.42 711.38 447.27 150.00 9,288.80 1,519.42 711.38 447.27 150.00 9,288.80 1,519.42 711.38 447.27 150.00 9,288.80 1,519.42 9,199.40 9		y VandenBos	Kitchen Worker	10.84	6.50	80.00	12,682,80	2,072.37	970.23	610.04	13,491,67	29,827.12		-
180,00 15,609,60 2,550,61 1,194,13 750,82 14,686,00 100,00 12,882,80 1,594,13 970,23 610,04 1,4680,00 180,00 9,765,00 1,594,13 746,33 489,26 4,389,92 180,00 14,654,00 2,331,20 11,195,00 11,907,00 1,945,80 910,94 97 97,00 1,945,80 910,90 97,00 1,912,96 99,00 11,707,20 1,912,96 895,60 583,12 14,078,00 180,00 5,000,00 91,707,20 1,912,96 895,60 583,12 14,078,00 180,00 9,288,80 1,519,42 711,36 447,27 150,00 9,288,80 1,519,42 711,36 447,27 157,986,50 25,814,99 71,912,914,914,914,914,914,914,914,914,914,914					L		,	-	•	•		ı		
180.00 12,882.80 2,972.37 970.23 610.04 14,586.00 150.00 17,584.01 1,584.11 746.33 469.28 4,399.32 180.00 13,888.40 2,231.78 1,044.87 656.97 14,686.00 180.00 14,634.00 2,391.20 1,119.50 703.90 14,086.00 1,945.80 910.99 1572.73 1,975.00 180.00 11,707.20 1,912.96 895.60 533.12 14,078.00 180.00 9,288.80 1,519.42 71.38 447.27 180.00 9,288.80 1,519.42 71.38 447.27 180.00 19,288.80 1,519.42 71.38 447.27 180.00 1757.986.50 25,814.89 72,814		ie Cooley	Kitchen Worker	10.84	8.00	180,00	15,609.60	2,550.61	1,194.13	750.82	14,666,00	34,771,16		
180.00 9,756.00 1,594.13 746.33 499.25 4,399.92 1,000.00 13,568.40 2,231.70 1,044.87 656.97 14,686.00 180.00 14,634.00 2,391.20 1,119.50 703.90 14,078.05 180.00 11,907.00 1,945.60 910.89 260.25 183.64 1,275.00 180.00 11,707.20 1,912.96 895.50 563.12 14,078.00 180.00 5,589.89 260.25 71.36 240.50 180.00 1,519.42 711.36 447.27 190.00 9,298.80 1,519.42 711.36 447.27 190.00 9,298.80 1,519.42 711.36 447.27 190.00 190.00 1,519.42 711.36 447.27 190.00 190.00 1,519.42 711.36 447.27 190.00 190.00 1,519.42 711.36 147.27 190.00 190.00 1,519.42 711.36 147.27 190.00 190.00 1,519.42 711.36 147.27 190.00 1		v Forbes	Kitchen Worker	10,84	6.50	180.00	12,682.80	2,072.37	970,23	610,04	14,666.00	31,001,45		
180.00 13.658 40 2,231.76 1,044.87 656.97 14,666.00 1,467.00 2,331.20 1,119.50 70.39.0 14,078.15 1,195.00 1,907.00 1,945.80 910.89 572.73 1,275.00 1,912.96 895.60 583.12 1,275.00 1,912.96 895.60 583.12 14,078.00 1,912.96 895.60 583.12 14,078.00 1,912.96 895.60 447.27 1,912.96 895.60 1,519.42 711.36 447.27 1,519.42 711.36 1,519.42 712.96.50 25,814.99 1,519.42 712.96.50 7,599.15 1,284.29.74 1,078.00 1,519.42 712.96.50 7,599.15 1,284.29.74 1,078.00 1,519.42 712.96.50 7,599.15 1,284.29.74 1,078.00 1,519.42 7,519.42		bra Hauch	Kitchen Worker	10.84	5,00	180.00	9,756.00	1,594,13	746.33	469,26	4,399,92	16,965,65		
180.00 14,834 00 2,391.20 1,119.50 703.90 14,078.15 180.00 13407.00 1,945.80 90.89 183.50 182.50 180.00 11,707.20 1,912.98 995.50 583.12 14,078.00 180.00 9,298.80 1,519.42 71.38 447.27 1136.00 9,298.80 1,519.42 71.38 447.27 1136.00 13407.98 180.00 9,298.80 1,519.42 71.38 71.38 180.00 9,298.80 1,519.42 71.38 71.38 180.00 9,298.80 1,519.42 71.38 71.38 180.00 9,298.80 1,519.42 71.38 71.38 180.00 9,298.80 1,519.42 71.38 180.00 9,298.80 1,519.42 71.38 180.00 9,298.80 1,519.42 71.38 180.00 9,298.80 1,519.42 71.38 180.00 9,298.80 1,519.42 71.38 180.00 9,298.80 1,519.42 71.38 180.00 9,298.80 1,519.42 71.38 180.00 9,298.80 1,519.42 71.38 180.00 9,298.80 1,519.42 9,74 9,74 9,74 9,74 9,74 9,74 9,74 9,74		rtha Hauch	Kitchen Worker	10.84	7.00	180.00	13,658,40	2,231.78	1,044,87	656,97	14,666.00	32,258,02		
180.00 11.907 00 1.945.80 910.99 572.73 1.275.00 180.00 11.707.20 1.913.98 280.26 183.54 14.078.00 180.00 11.707.20 1.912.98 895.80 583.12 14.078.00 180.00 9.298.80 1.519.42 711.38 447.27 180.00 9.298.80 1.519.42 711.38 447.27 11.38 1.277 1.38 1.277 1.38 1.387 1.3		len Brimmer	Kitchen Worker	10,84	7.50	180.00	14,634,00	2,391.20	1,119.50	703,90	14,078,15	32,926.74		
180.00 11,707.20 1,912.96 895.50 183.64 14,078.00 11,707.20 1,912.96 895.50 583.12 14,078.00 180.00 11,707.20 1917.00 382.50 240.50 180.00 9,288.90 1,519.42 711.36 447.27 711.36 447.27 711.36 175.966.50 25,014.99 12,065.97 7,599.15 128,429.74 1917.980 1997.980 125,014.99 12,065.97 7,599.15 128,429.74 1917.980 1997.98		y Vestrand	Kitchen Worker	9,45	7.00	180,00	11,907,00	1,945,60	910,89	572.73	1,275.00	16,611.22		
180.00 11,77.20 1,97.96 895.50 593.12 14,078.00 180.00 9,298.80 1,519.42 711.36 447.27 11.36 447		nny Vendzun	Kitchen Worker	9.45	200	180,00	3,402.00	555.89	260.25	163,64		4,381.78		
180.00 5,000.00 B17.00 382.50 240.50 180.00 9,298.80 1,519.42 711.38 447.27 711.38 447.28 711.38 447.27 711.38 447.28 447.27 711		III CI BUSI	Alteri yyorker	10,64	5,00	00.00	11,707.20	1,912,96	895.60	563,12	14,078.00	29,156.87		
180.00 9,288.60 1,519.42 711.38 447.27 71.38		y/catering/O.T.				180.00	5 000 00	R17 00	382 50	240 50		8 440 00		
157,986.50 25,814.99 12,085.97 7,589.15 129,429.74 3:		ious EE's	Custodial wages	14.76	3.50	180.00	9,298,80	1,519,42	711.36	447.27		11.976.85		
157,986.50 25,814.99 12,085.97 7,599.15 129,429.74							-	1	,					
157,986,50 25,814,99 12,085,97 7,599,15 128,429,74 not insert hours and annual days to a promationity calculate							•		,	,		,		
157,986,50 25,814.99 12,085.97 7,599.15 128,429.74 notice that the property pay delivity pays and annual days to a tomatically calculate							1			7		-		
157,986,50 25,814,99 12,085,97 7,599,15 128,429,74 and insert hours and annual days to a tomatically calculate					  -									
157,986.50 25,814.99 12,085.97 7,599.15 129,429.74					-	L	ļ.	,						
157,986,50 25,874,99 12,085,97 7,599,15 128,429,74 and insert hours and annual days to a tomatically calculate							1	,						
157,986,50 25,814,99 12,085,97 7,599,15 128,429,74 151,5 Then insert hourly pay deliv hours and annual days to a tomatically calculate					-	L		,		,				
157,986,50 25,814,99 12,085,97 7,599,15 128,429,74 and annual days to a tomatically calculate					ļ H			,	,	-		ť		
157,986.50 25,814.99 12,085.97 7,599.15 129,429.74 1915. Then insert hours and annual days to a immatically calculate			- Annual Control of the Control of t		ļ Ļ				,	,		,		
157,986.50 25,874.99 12,085.97 7,599.15 128,429.74 and annual days to a immatically calculate					 		,		•			,		
157,986,50 25,814,99 12,085,97 7,599,15 128,429,74 and annual days to a tomatically calculate	-				 			1	<u> </u>	,		,		
157,986.50 25,814.99 12,085.97 7,599.15 128,429.74 157,986.50 25,814.99 12,085.97 7,599.15 128,429.74 12,085.97 7,599.15 128,429.74 12,085.97 7,599.15 128,429.74								1	,	,		•		
157,986.50 25,814.99 12,085.97 7,599.15 129,429.74 125,							,					,		
157,425,74 (25,424,74 ) 12,030,17 (1,583,15 ) 123,425,74 (1,583,15 )	Total	d Food Condo			-		27.202.7	25.22	,	3,500	200 200		-	-
cell 15. Then insert hourly pay daily hours and annual days to git	- CIE	al Lood Sel Alde			-		00,008,701	45'814'8A	75,080,27	c1.880'/	128,429.74	331,916,35		-
cell 15. Then insert hourly pay daily hours and annual days to git					 - <del> -</del>									
cell 15. Then insert hourly pay dally hours and annual days to but														
cell 15. Then insert hourly pay delity hours and annual days to early					 <del> </del> -									
cell 15. Then insert hourly pay deliv hours and annual days to put				ļ 	 									
call 15. Then insert hourly pay delity hours and annual days to ento					-									
cell 15. Then insert hourly pay, daily hours and annual days to auto	m information that must	t be completed for this	worksheet	+	+									+
								1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1						

## **COST INFORMATION**

Based on 180 Days of Service in School Year 2005-06

EXPENSES: (From Food Service Account)	I	OTAL COST
Food Cost-Including commodities delivery charge	\$	237,449.00
Labor	\$	157,986.50
Fringe Benefits	\$	173,929.85
On-Site Manager Salary & Benefits	bid item	
Contracted Services	bid item	
Transportation Cost	\$	1,085.00
Non-Food (Supplies and Other Materials)	\$	19,447.00
Indirect Cost (Assigned to food service)	\$	40,938.00
Other:		
т	otal \$	630,835.35

FSMC Administrative Cost and FSMC Management Fee, if applicable, have not been included. Please refer to the district annual audit for additional cost information.

	PRICES	/COUNTS/C	PRICES/COUNTS/OTHER INCOME	PRICES/COUNTS/OTHER INCOME			
				Counts:			
	Meal	Meal Prices:	*Re	"Reimbursable Meal ADP:	ADP:		*Total for School Year
School Builiding Enroltment	Adult	Student	т Го С	Reduced	D M D	Total	A la Carte and Other
8	2.50	- 1	160.15	40.7	101.5	302.35	THE WALL CONTRACTOR OF THE PARTY OF THE PART
100	2.50	\$ 1.65	153.95			234.95	275
_		1,50	151.35			227.1	
=lem 339		1.50	152,5	31.25	60.1	243.85	
66	2.50	1.50	33.2			49,95	2
							J
Adult Education 104			40./5				
			`,				
Prudenville elem and Merritt Elem nave been closed as of 6/30/06 and consolidated to the Collins/Middle School complex Grades/classes/strudents will still be in the district first in a different location instead of 5 buildings we all fit into 3	de and cons	stead of 5 huil	ings we all fit	School complex			
			30				7
							1
							1
							ſ
							,
							1
							1
							ı
							1
1,959			6.1.69	132.75	2/4.3	96.8601.	539
			•				
*Check one:						5555	
(X) The ADP (Average Daily Participation) and A la Carte/Catering	a informatio						
aid indina(a) of Cooper Acces.		n is based on	data from a pro	jection for the cu	Carte/Catering Information is based on data from a projection for the current school year (2005-06)	(2005-06)	
The ADD (Average Daily Participation) and A la Carte/Catering Information is based on data from the entire previous school year (2004-05)	Information	n is based on	data from a pro	jection for the cu	irrent school year	(2005-06)	

	PRICI	ES/COUN	PRICES/COUNTS/OTHER INCOME	PRICES/COUNTS/OTHER INCOME				
	1				Counts:			
		Meal	Meal Prices:	*Reimb	*Reimbursable Meal ADP:	ADP:		*Total for School Year
School Building	Enrollment	Adult	Student	Free	Reduced	ם שנה	Total	A la Carte & Other
Houghton Lake High School	658	1.65	1.25	57,05	7.35	1.7	66.1	***************************************
Houghton Lake Middle School	451	1.65	1,25	78.9	5.25	6,6	90.75	
Collins Elem	341	1.65	1.25	102.00	10.95	7.25	120.2	
** Prudenville Elem	339	1.65	1.25	88.00	9.85	14.3	112.15	
** Merritt Elem	66	1.65	1.25	29.05	1.85	6.6	37.5	
A 4 1 F T 4 1 C 2 5 C 2	2			100				r
A Section of the Contract of t				0				
** Prudenville Elem and Merritt Elem have been closed as of 6/30/06 and consolidated to the Collins/Middle Schoo	sed as of 6/30/06 an	d consolidat	ted to the Colli	ns/Middle Sc	hool complex.			
Grades/classes/students will still be in the district - just in a different location instead of 5 buildings we all fit into 3	just in a different loca	ation instead	d of 5 buildings	we all fit into	]			J
100000000000000000000000000000000000000								1
								ī
								1
								1
in the property of the second								ı
								3 1
								1
								1
								, ,
Total	1,959			370,75	35.25	36.45	442.45	
*Check one:		_						
X) The ADP (Average Daily Participation) and A la	Carte/Catering Information is based on data from a projection	mation is ba	ased on data fr	om a project	, ,	for the current school year (2005-06	ear (2005-06	3)
using the month(s) of October 2005.								
) The ADP (Average Daily Participation) and A la Carte/Catering Information is	Carte/Catering Infor	mation is be	based on data from the entire previous school year (2004-05).	om the entire	previous scho	oo[ vear (200	4-05)	

#### **REVENUE INFORMATION**

Based on 163 Days of Lunch / 163 Days of Breakfast in School Year 2005-06

	LOCAL REVE	NUE		
Breakfasts:	Number Sold:	Price:		
Elem. & Secondary Paid		\$1.25	•	\$7,426.25
				\$0.00
Reduced	5,746	0.30		\$1,723.80
Adult				\$0.00
	В	reakfast Revenue:		\$9,150.05
Lunches:				
Elementary Paid	19,951	1.50		\$29,926.50
Secondary Paid	24,760	1.65		\$40,854.00
Reduced	21,638	0.40		\$8,655.20
Adult		Lunch Revenue:		\$0.00 \$79,435.70
	_			
Special Milk	Spec	cial Milk Revenue:	\$	
*A la Carte Sales			\$	104,157.00
Catering and Other Fund			\$	2,000.00
Other, i.e., Head Start, S	enior Citizens, etc.		\$	20,400.00
Other Sponsors Summer Programs			\$	
Summer Programs		=	\$	
	То	tal Local Revenue		\$215,142.75
modes moons non v	ending machines, if applica			
	PEDERAL REINBURS	SEMENTS:		
	FEDERAL REIMBURS	SEMENTS: Federal Rates for		
50 J. I. P. I.	Number Sold:			
		Federal Rates for SY 2005-06		
Free	Number Sold:	Federal Rates for SY 2005-06		-
Free Free, severe need		Federal Rates for SY 2005-06 1.27 1.51	\$	
Free Free, severe need Reduced	Number Sold: 60,432	Federal Rates for SY 2005-06 1.27 1.51 0.97	\$ \$	-
Free Free, severe need Reduced Reduced, severe need	Number Sold: 60,432 5,746	Federal Rates for SY 2005-06 1.27 1.51 0.97 1.21	\$ \$ \$	6,952.66
Free Free, severe need Reduced Reduced, severe need Paid	Number Sold: 60,432	Federal Rates for SY 2005-06 1.27 1.51 0.97	\$ \$ \$	6,952.66
Free Free, severe need Reduced Reduced, severe need Paid  Lunches:	Number Sold: 60,432 5,746	Federal Rates for SY 2005-06 1.27 1.51 0.97 1.21 0.23	\$ \$ \$	6,952.66
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free	Number Sold: 60,432 5,746 5,941	Federal Rates for SY 2005-06 1.27 1.51 0.97 1.21 0.23	\$ \$ \$	6,952.66 1,366.43
Free Free, severe need Reduced Reduced, severe need Paid  Lunches:	Number Sold: 60,432 5,746	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34	\$ \$ \$ \$ \$ \$	6,952.66 1,366.43
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need	Number Sold: 60,432 5,746 5,941	Federal Rates for SY 2005-06 1.27 1.51 0.97 1.21 0.23	\$ \$ \$ \$ \$ \$ \$ \$	6,952.66 1,366.43 263,905.20
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced	Number Sold:  60,432  5,746  5,941  112,780	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34 1.92	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	6,952.66 1,366.43 263,905.20
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced Reduced, severe need	Number Sold:  60,432  5,746  5,941  112,780	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34 1.92 1.94	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	6,952.66 1,366.43 263,905.20 41,977.72
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced Reduced, severe need Paid	Number Sold:  60,432  5,746  5,941  112,780  21,638  44,711	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34 1.92 1.94 0.22	\$\$\$\$ \$\$\$\$\$	6,952.66 1,366.43 263,905.20 41,977.72 10,730.64
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced Reduced, severe need Paid Paid Paid, severe need	Number Sold:  60,432  5,746  5,941  112,780  21,638  44,711	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34 1.92 1.94 0.22 0.24	\$\$\$\$ \$\$\$\$\$	6,952.66 1,366.43 263,905.20 41,977.72 10,730.64
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced Reduced, severe need Paid Paid Paid, severe need	Number Sold:  60,432  5,746  5,941  112,780  21,638  44,711	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34 1.92 1.94 0.22 0.24	\$\$\$\$ \$\$\$\$\$	91,252.32 6,952.66 1,366.43 263,905.20 41,977.72 10,730.64 416,184.97
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced Reduced, severe need Paid Paid Paid, severe need	Number Sold:  60,432  5,746  5,941  112,780  21,638  44,711  Total Meals	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34 1.92 1.94 0.22 0.24  Reimbursement	\$\$\$\$ \$\$\$\$\$	6,952.66 1,366.43 263,905.20 41,977.72 10,730.64 416,184.97
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced Reduced, severe need Paid Paid Paid, severe need	Number Sold:  60,432  5,746 5,941  112,780  21,638  44,711  Total Meals	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23 2.32 2.34 1.92 1.94 0.22 0.24 8 Reimbursement 0.1550	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	6,952.66 1,366.43 263,905.20 41,977.72 10,730.64 416,184.97
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced Reduced, severe need Paid Paid Paid, severe need	Number Sold:  60,432  5,746 5,941  112,780  21,638  44,711  Total Meals	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34 1.92 1.94 0.22 0.24 s Reimbursement  0.1550 \$ 0.0170 k Reimbursement	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	6,952.66 1,366.43 263,905.20 41,977.72 10,730.64 416,184.97
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced Reduced, severe need Paid Paid Paid, severe need	Number Sold:  60,432  5,746 5,941  112,780  21,638  44,711  Total Meals	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34 1.92 1.94 0.22 0.24 s Reimbursement  0.1550 \$ 0.0170 k Reimbursement	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	6,952.66 1,366.43 263,905.20 41,977.72 10,730.64 416,184.97
Free Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced Reduced, severe need Paid Paid Paid, severe need	80,432 5,746 5,941 112,780 21,638 44,711 Total Meals Special Mill	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34 1.92 1.94 0.22 0.24 s Reimbursement  0.1550 \$ 0.0170 k Reimbursement	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	6,952.66 1,366.43 263,905.20 41,977.72 10,730.64 416,184.97
Free, severe need Reduced Reduced, severe need Paid  Lunches: Free Free, severe need Reduced Reduced, severe need Paid Paid, severe need Special Milk: Paid	Number Sold:  60,432  5,746 5,941  112,780  21,638  44,711  Total Meals  Special Mill  Total Federal Reimburse State Reimbursement	Federal Rates for SY 2005-06  1.27 1.51 0.97 1.21 0.23  2.32 2.34 1.92 1.94 0.22 0.24 s Reimbursement  0.1550 \$ 0.0170 k Reimbursement	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	6,952.66 1,366.43 263,905.20 41,977.72 10,730.64 416,184.97

#### Check one:

<sup>(</sup> X ) These figures are based on projected revenue for the currect school year (2005-06) using the month(s) of October, 2005. (Remember to change federal reimbursement rates)

<sup>( )</sup> These figures are based on actual revenue from the previous school year (2004-05).

#### MEALS AND MEAL EQUIVALENT CALCULATOR

		2.3400	Federal Free Lunch Rate						
		0.1750	+ Commodity Rate						
		2.5150	Total						
	\$ 126,557.00	atering income	*A la carte a						
50,321	le Income by Total)	Meal Equivalents (Divide Income by Total)							
72,119	Breakfasts Served	Breakfasts Served							
179,129	Lunches Served								
301,569	d Meal Equivalents	*Total Meals an							

A la Carte income includes any income from dining room operations which are not part of the Reimbursable Meals Program.

#### \*Check one:

- ( X ) The a la carte and catering income, total meals and meal equivalents is based on data from a projection for the current school year (2005-06) using the month(s) October 2005
- ( ) The a la carte and catering income, total meals and meal equivalents is based on data from the entire previous school year (2004-05).

AND SERVICE INFORMATION See attached copy of October 2005 claim School Building Grades See Attached copy of October 2005 claim School Building Grades See Attached copy of October 2005 claim See attached copy of October 2005 claim Service Tirees Lunch Days/Year Nu/Menus or Food Based Pruterwille Elem 17.26 180 Enhanced Food Based Houghton Lake Middle School 6.7.8 7.35 10.50/11.30/12:10 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 10.50 & 11.40 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 180 Enhanced Food Based Houghton Lake High School 9.10.11.12 7.30 180 Enhanced Food Based High School 9.10.11.12 7.30 180 180 Enhanced Food Based High School 9.10.11.12 7.30 180 180 180 180 180 180 180						
AND SERVICE INFORMATION See attached copy of October 2005 claim Service Times Service Times Lunch Days/Year 11:20 180 See Middle School 6.7.8 7:35 10:50/11:30/12:10 180 See High School 9,10,11,12 7:30 10:50 & 11:40 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 10:50 & 11:40 180 See Middle School 9,10,11,12 7:30 180 S	and the second s					
AND SERVICE INFORMATION See attached copy of October 2005 claim  Service Times Lunch Days/Year K-2 7:35 11:25 180 K-3 7:35 11:25 180 K-5 7:30 11:25 180 K-6.7,8 7:35 10:50/11:30/12:10 180 K-6 High School 9,10,11,12 7:30 10:50 & 11:40 180  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1,000					
AND SERVICE INFORMATION See attached copy of October 2005 claim  Service Times  Service Times Lunch Days/Year K-2 7:35 11:20 180 K-5 7:30 11:25 180 K-5 7:30 11:20 180 K-5 7:35 10:50/11:30/12:10 180 See Middle School 6.7.8 7:35 10:50/11:30/12:10 180 9;10,11,12 7:30 10:50 8.11:40 180 9;10,11,12 7:30 10:50 8.11:40 180						
AND SERVICE INFORMATION See attached copy of October 2005 claim  Service Times  K-2 7:35 11:20 180 180 K-5 7:40 11:25 180 180 K-6 7:30 10:50/11:30/12:10 180 180 19:10:11,12 7:30 10:50 & 11:40 180 180 19:10:11,12 19:10:11,140 19:10:1					5	
AND SERVICE INFORMATION See attached copy of October 2005 claim~~  Shool Building Grades Breakfast Lunch 11:20 180 11:25 180 180 11:25 180 180 180 180 180 180 180 180 180 180						
AND SERVICE INFORMATION See attached copy of October 2005 clalim  Shool Building Grades Breakfast Lunch Lunc						
AND SERVICE INFORMATION See attached copy of October 2008 claim  Service Times Service Times Service Times Service Times 11:20 180 11:25 180 11:25 180 180 180 180 180 180 180 180 180 180						
## AND SERVICE INFORMATION See attached copy of October 2005 claim  Service Times    Service Times	A					
AND SERVICE INFORMATION See attached copy of October 2005 claim  Service Times  Service Times  Service Times  Lunch Days/Year 11:20 180 11:20 180 180 17:35 10:50/11:30/12:10 180 180 180 180 180 180 180 180 180 1						
AND SERVICE INFORMATION See attached copy of October 2005 claim  Service Times  Service Times  Hunch  K-2  7:35  11:20  180  180  K-5  7:30  11:25  180  180  K-5  7:35  10:50/11:30/12:10  180  180  180  180  180  180  180						
AND SERVICE INFORMATION See attached copy of October 2005 claim  Service Times Lunch Days/Year 7:35 11:20 180  S.4.5 7:30 11:25 180  ke Middle School 6,7,8 7:35 10:50/11:30/12:10 180 ke High School 9,10,11,12 7:30 10:50 & 11:40  ke High School 9,10,11,12 7:30 10:50 & 11:40  Service Times 10:50/11:20 180 11:20 180 11:20 180 11:20 180 11:20 180 11:20 180						
AND SERVICE INFORMATION           AND SERVICE INFORMATION           ~See attached copy of October 2005 claim~~           Service Times         Days/Year           K-2         7:35         11:20         180           Elem         7:36         7:30         11:25         180           K-5         7:30         11:20         180           ke Middle School         6.7.8         7:35         10:50/11:30/12:10         180           ke High School         9,10,11,12         7:30         10:50 & 11:40         180						
AND SERVICE INFORMATION           AND SERVICE INFORMATION           Chool Building         Grades         Breakfast         Lunch         Days/Year           Service Times         Lunch         Days/Year         11:20         180           Item         14:25         180         11:25         180           Ike Middle School         6,7,8         7:35         10:50/11:30/12:10         180           Ike High School         9,10,11,12         7:30         10:50 & 11:40         180           Ike High School         9,10,11,12         7:30         10:50 & 11:40         180						
AND SERVICE INFORMATION See attached copy of October 2005 claim~-  Service Times Service Times Chool Building K-2 7:35 Service Times Lunch N-2 7:35 11:20 180 11:25 180 180 180 180 180 19,10,11,12 7:30 10:50/11:30/12:10 180 180 180 19,10,11,12 7:30 10:50 & 11:40 180 180	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
AND SERVICE INFORMATION           AND SERVICE INFORMATION          See attached copy of October 2005 claim~~           Service Times         Service Times           Service Times         Lunch         Days/Year           K-2         7:35         11:20         180           Ilem         K-5         7:30         10:50/11:30/12:10         180           Ike Middle School         6,7,8         7:35         10:50/11:30/12:10         180           Ike High School         9,10,11,12         7:30         10:50 & 11:40         180						
AND SERVICE INFORMATION See attached copy of October 2005 claim  Service Times Chool Building  Grades  Breakfast  Lunch  K-2  7:35  11:20  180  K-5  7:30  10:50/11:30/12:10  180  ke High School  9,10,11,12  7:30  10:50 & 11:40  180  180				And the state of t		
AND SERVICE INFORMATION See attached copy of October 2005 claim  Service Times Chool Building  Grades  Breakfast  Lunch  Lunch  11:20 180 180 180 180 180 180 180 180 180 18						
AND SERVICE INFORMATION           Service Times         Lunch         Days/Year           K-2         7:35         11:20         180           R-3,4,5         7:35         10:50/11:30/12:10         180           Ike Middle School         6,7,8         7:35         10:50/11:30/12:10         180           Ike High School         9,10,11,12         7:30         10:50 & 11:40         180						
AND SERVICE INFORMATION           AND SERVICE INFORMATION           Chool Building         Grades         Service Times         Lunch         Days/Year           Service Times         11:20         180						
AND SERVICE INFORMATION         AND SERVICE INFORMATION         Chool Building       Grades       Breakfast       Lunch       Days/Year         K-2       7:35       11:20       180         Elem       3,4,5       7:30       11:20       180         Ike Middle School       6,7,8       7:35       10:50/11:30/12:10       180         Ike High School       9,10,11,12       7:30       10:50 & 11:40       180						
AND SERVICE INFORMATION           AND SERVICE INFORMATION           ~See attached copy of October 2005 claim~~           Service Times         Lunch         Days/Year           K-2         7:35         11:20         180           3,4,5         7:30         11:25         180           K-5         7:35         10:50/11:30/12:10         180           ke Middle School         6,7,8         7:30         10:50/11:30/12:10         180           ke High School         9,10,11,12         7:30         10:50 & 11:40         180		, , , , , , , , , , , , , , , , , , ,				
AND SERVICE INFORMATION           AND SERVICE INFORMATION           Chool Building         Grades         Breakfast         Lunch         Days/Year           Elem         3,4,5         7:35         11:20         180           Ike Middle School         6,7,8         7:35         10:50/11:30/12:10         180           Ike High School         9,10,11,12         7:30         10:50 & 11:40         180						Professional Control of the Control
AND SERVICE INFORMATION           AND SERVICE INFORMATION           ~~See attached copy of October 2005 claim~~           Service Times         Lunch         Days/Year           chool Building         Grades         Breakfast         Lunch         Days/Year           Elem         3,4,5         7:35         11:20         180           Ike Middle School         6,7,8         7:35         10:50/11:30/12:10         180           Ike High School         9,10,11,12         7:30         10:50 & 11:40         180						
AND SERVICE INFORMATION           AND SERVICE INFORMATION           **-See attached copy of October 2005 claim**           Service Times         Lunch         Days/Year           chool Building         Grades         Breakfast         Lunch         Days/Year           Elem         3,4,5         7:35         11:25         180           K-5         7:30         11:20         180           K-6         7:35         10:50/11:30/12:10         180	Enhanced Food Based	180		7:30	9,10,11,12	Houghton Lake High School
AND SERVICE INFORMATION           ~~See attached copy of October 2005 claim~~           Service Times         Service Times           Chool Building         Grades         Breakfast         Lunch         Days/Year           Elem         3,4,5         7:35         11:25         180           K-5         7:30         11:20         180	Enhanced Food Based	180	10:50/11:30/12:10	7:35	6,7,8	Houghton Lake Middle School
AND SERVICE INFORMATION         AND SERVICE INFORMATION         Chool Building       Service Times       Service Times       Lunch       Days/Year         Sem       K-2       7:35       11:20       180         Service Times       11:25       180	Enhanced Food Based	180	11:20	7:30	₹-5	Merritt Elem
AND SERVICE INFORMATION See attached copy of October 2005 claim  Service Times    Building   Grades   Breakfast   Lunch   Days/Year     K-2   7:35   11:20   180	Enhanced Food Based	180	11:25	7:40	3,4,5	Prudenville Elem
AND SERVICE INFORMATION See attached copy of October 2005 claim Service Times hool Building Grades Breakfast Lunch Days/Year	Enhanced Food Based	180	11:20	7:35	K-2	Collins Elem
	NuMenus or Food Based	Days/Year	Lunch	Breakfast	Grades	School Building
AND SERVICE INFORMATION See attached copy of October 2005 claim	Meal System			Servi		
AND SERVICE INFORMATION			ober 2005 claim~~	attached copy of Oct	>ee	
			ORMATION	D SERVICE INF	AN	

SCHOOL DISTRICT INFORMATION: The services that are indicated below with an "x" are to be provided at the following locations.  Offer vs Serve Offer vs Serve Adult Kindergarten School Building Lunch Elem X X X X X X X X X X X X X X X X X X X								
Inch Lunch Breakfast Breakfast A la Carte Meals X X X X X X X X X X X X X X X X X X X								11.11.11.11.11.11.11.11.11.11.11.11.11.
Offer vs Serve Offer vs Serve Adult  Coffer vs Serve Offer vs Serve Adult  Inch Lunch Breakfast Breakfast A la Carte Meals  X  X  X  X  X  X  X  X  X  X  X  X  X								
Inch Lunch Breakfast Breakfast X X X X X X X X X X X X X X X X X X X								
Inch Lunch Breakfast X X X X X X X X X X X X X X X X X X X								
Inch Lunch Breakfast N X X X X X X X X X X X X X X X X X X								
Inch Lunch Breakfast Breakfast A la Carte Meals X X X X X X X X X X X X X X X X X X X								
M: The services that are indicated below with an "x" are to be provided at the locations.  Offer vs Serve  Offer vs Serve  Offer vs Serve  Offer vs Serve  Adult  X  X  X  X  X  X  X  X  X  X  X  X  X								
Inch Lunch Breakfast Breakfast A la Carte Meals x x x x x x x x x x x x x x x x x x x								
Inch Lunch Breakfast Breakfast A la Carte Meals X X X X X X X X X X X X X X X X X X X								
Inch Lunch Breakfast X X X X X X X X X X X X X X X X X X X								
Inch Lunch Breakfast N X X X X X X X X X X X X X X X X X X								
Inch Lunch Breakfast Breakfast X X X X X X X X X X X X X X X X X X X								
Inch Lunch Breakfast Breakfast A la Carte Meals								
Inch Lunch Breakfast Breakfast A la Carte Meals x x x x x x x x x x x x x x x x x x x								
Incations.  Offer vs Serve  Department  Name to be provided at the locations.  Offer vs Serve  Name to be provided at the locations.  Offer vs Serve  Name to be provided at the locations.  Offer vs Serve  Name to be provided at the locations.  Adult  Name to the Meals  Name to the Mea								
Inch Lunch Breakfast Breakfast A la Carte Meals								
N: The services that are indicated below with an "x" are to be provided at the locations.  Offer vs Serve  Offer vs Serve  Neals  Inch  Lunch  Serve  Serve  Serve  Serve  Adult  A la Carte  Meals  X  X  X  X  X  X  X  X  X  X  X  X  X								1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
INFORMATION: The services that are indicated below with an "x" are to be provided at the locations.  Offer vs Serve  Lunch Lunch Seakfast Serve			plex	Middle School Com	into the Collins/N	ill be reconfigured	enville Elem w	Next school year Merritt Elem and Prud
INFORMATION: The services that are indicated below with an "x" are to be provided at the locations.  Offer vs Serve  Lunch  Lunch  X  X  X  X  X  X  X  X  X  X  X  X  X								
INFORMATION: The services that are indicated below with an "x" are to be provided at the locations.  Offer vs Serve  Lunch  Lunch  Serve  Breakfast  Serve  Serve  Breakfast  Serve  Serve  Neals  X  X  X  X  X  X  X  X  X  X  X  X  X								
INFORMATION: The services that are indicated below with an "x" are to be provided at the locations.  Offer vs Serve  Lunch  Lunch  Serve  Serve  Serve  Adult  X  X  X  X  X  X  X  X  X  X  X  X  X								
INFORMATION: The services that are indicated below with an "x" are to be provided at the locations.    Comparison		×	×	×		×	***************************************	Houghton Lake High School
DL DISTRICT INFORMATION:       The services that are indicated below with an "x" are to be provided at the locations.         Jocations.       Ocations.       Offer vs Serve       Offer vs Serve       Adult         School Building       Lunch       Lunch       Breakfast       Breakfast       A la Carte       Meals         Elem       X       X       X       X         Elem       X       X       X		×	×	×		×		Houghton Lake Middle School
DL DISTRICT INFORMATION: The services that are indicated below with an "x" are to be provided at the locations.         Iocations.       Iocations.         School Building       Lunch       Offer vs Serve       Offer vs Serve       A la Carte       Meals         School Building       Lunch       Breakfast       Breakfast       A la Carte       Meals         Elem       X       X       X	×	×		×		×		Merritt Elem
DISTRICT INFORMATION: The services that are indicated below with an "x" are to be provided at the locations.    Cocations   Co		×		×		×		Prudenville Elem
SCHOOL DISTRICT INFORMATION: The services that are indicated below with an "x" are to be provided at the following locations.    Continue	×	×		×		×		Collins Elem
SCHOOL DISTRICT INFORMATION: The services that are indicated below with an "x" are to be provided at the following locations.  Offer vs Serve  Offer vs Serve  Offer vs Serve  Adult Kindergarten		Meals		Breakfast	Breakfast	Lunch	Lunch	School Building
SCHOOL DISTRICT INFORMATION: The services that are indicated below with an "x" are to be provided at the following locations.	Kindergarten	Adult		Offer vs Serve		Offer vs Serve		
SCHOOL DISTRICT INFORMATION: The services that are indicated below with an "x" are to be provided at the following locations.								
SCHOOL DISTRICT INFORMATION: The services that are indicated below with an "x" are to be provided at the following locations.								
SCHOOL DISTRICT INFORMATION: The services that are indicated below with an "x" are to be provided at the following	C		_		locations.			
	he following	provided at the	x" are to be p	below with an "	t are indicated	ne services that	MATION: TI	SCHOOL DISTRICT INFORM

# Cost Responsibility Detail Sheet

Indicate with an "x" whether the cost will be paid by the FSMC, the School District, or whether the cost does not apply to the prospective contract.

	Areas of Responsibility	<u>FSMC</u>	<u>SFA</u>	<u>N/A</u>
<u>Food</u>	Food Purchases Commodity Handling & Processing Charges Processing and Payment of Invoices	x x		
Non-Food		X		
<u>Labor</u>	FSMC Employees Salary/Wages Fringe Benefits & Insurance Retirement Payroll Taxes Workers Compensation Unemployment Compensation Preparation & Processing of Payroll	x x x x x x		
	SFA Employees Wages Fringe Benefits & Insurance Retirement Payroll Taxes Workers Compensation Unemployment Compensation Preparation & Processing of Payroll	X		
Miscellaneous	cleaning/Janitorial Supplies Cleaning/Janitorial Supplies Paper/Disposable Supplies Tickets/Tokens/I.D. System Silverware/Glassware Initial Inventory Replacement During Operation	х х х х		
<u>Telephone</u>	Local Long Distance		x x	
<u>Uniforms</u>		X		
<u>Linens</u>				X
Laundry		10/10/10/10	-112-6	x

Areas of Responsibility	FSMC	<u>SFA</u>	<u>N/A</u>
Trash Removal From Kitchen From Dining Area From Premises	x 	X	
Pest Control	X		
Equipment Replacement & Repair  Non-expendable  Expendable	x x		
Products & Public Liability		x	<u></u>
Insurance	x		
Equipment Rental (explain)			X
Car/Truck Rental (explain)			x
Vehicle Maintenance		x	
Storage Costs			X
Courier Services			x
Non-FSMC Employee Recruitment			x
Sales Tax	x		
Other Taxes and Materials	x		
Printing	x		
Promotional Materials	x		
Other (cannot include overhead expenses incurred by FSMC)			
Cleaning Responsibilties  Preparation Areas Serving Areas Kitchen Floors Dining Room Floors Hoods, Duct Work Routine Cleaning of Tables and Chairs Cafeteria Walls Light Fixtures Windows Grease Traps Restrooms	X X X X	X	

ı

#### **School Meals Program Claims System**

Main Menu | Logout |

#### **CLAIM OVERVIEW**

Sponsor: 72020 HOUGHTON LAKE COMMUNITY SCHOOLS

Claim Month: October

Certified On: 11/10/2005 12:04:33 PM

... Please Wait ...

Control #: 61010763

Fiscal Year: 2006

Site: 720200750 COLLINS ELEMENTARY SCHOOL Severe Need Last Edit On: 11/10/2005 11:59:02 AM

MEAL	TOTAL	TOTAL	TOTAL	TOTAL			ELIGIBLE STUDENTS	STUDENT
TYPE	SERVINGS	PAID	FREE	REDUCED	SERVED	FREE	REDUCED PRICE	ENROLLMENT
BREAKFAST	00002404	00000145	00002040	00000219	20			
LUNCH	00004542	00000956	00003027	00000559	20 .	000184	000040	000341

Site: 720201769 HOUGHTON LAKE HIGH SCHOOL Severe Need Last Edit On: 11/10/2005 12:00:02 PM

MEAL	TOTAL	TOTAL	TOTAL.	TOTAL	DAYS	NUMBER OF	EUGIBLE STUDENTS	STUDENT
TYPE	SERVINGS	PAID	FREE	REDUCED	SERVED	FREE	REDUCED PROCE	ENROLLMENT
BREAKFAST	00001322	00000034	00001141.	00000147	20	000075		
LUNCH	00006047	00002030	00003203	00000814	20	000229	000060	000658

Site: 720206930 HOUGHTON LAKE MIDDLE SCHOOL Severe Need Last Edit On: 11/10/2005 12:01:06 PM

MEAL.	TOTAL	TOTAL	TOTAL	TOTAL	DAYS	NUMBER OF	ELIGIBLE STUDENTS	STUDENT
TYPE	SERVINGS	PAID'	FREE	REDUCED	SERVED	FREE	REDUCED PRICE	ENROLLMENT
BREAKFAST	00001815	00000132.	00001578.	00000105	20	000407		
LUNCH	00004699	00001008	00003079	00000612	20	000183	000047	000451

Site: 720208258 HOUGHTON LK ADULT & COMMUNITY EDUC Severe Last Edit On: 11/10/2005 12:02:03

MEAL.	TOTAL	TOTAL	TOTAL.	TOTAL	DAYS	NUMBER OF	ELIGIBLE STUDENTS	STUDENT
TYPE	SERVINGS	PAID	FREE	REDUCED	SERVED	FREE	REDUCED PRICE	ENROLLMENT
BREAKFAST	00000315	.00000000	00000315.	00000000	20	000015		
LUNCH	00000815	00000000	00000815	00000000	20	000046	000002	000104

Site: 720202523 MERRITT ELEMENTARY SCHOOL Severe Need Last Edit On: 11/10/2005 12:03:01 PM

MEAL	TOTAL	TOTAL	TOTAL	TOTAL	TOU IO	L	ELIGIBLE STUDENTS	STUDENT
TYPE	SERVINGS	PAJD	FREE	REDUCED	SERVED	FREE	REDUCED PRICE	ENROLLMENT
BREAKFAST	00000750	00000132	00000581	00000037	20	800077	20025	
LUNCH	00000999	00000290	00000664	00000045	20	000037	000003	000066

Site: 720203126 PRUDENVILLE ELEMENTARY SCHOOL Severe Need Last Edit On: 11/10/2005 12:03:53 PM

MEAL	TOTAL	TOTAL	TOTAL	TOTAL	DAYS	NUMBER OF	ELIGIBLE STUDENTS	STUDENT
TYPE	SERVINGS	PAID	FREE	REDUCED	SERVED	FREE	REDUCED PRICE	ENROLLMENT
BREAKFAST	00002243	00000286.	00001760 <sub>:</sub>	00000197	20	000475	000000	
LUNCH	00004877	00001202	00003050	00000625	20	000175	000038	000339

Return to Main Menu Logout

Sponsor Number:

Set

Main Menu

٩.

| Payment Processing Dates |

Logout

CLAIM MONTH STATUS REPORT

HOUGHTON LAKE COMMUNITY SCHOOLS (72028)

6001 WEST HOUGHTON LAKE DRIVE HOUGHTON LAKE MI 48629

Status Report For The Month Of OCTOBER 2005

#### A. Activities For Claim Month OCTOBER 2005:

1. ORIGINAL CLAIM - School Meals Program PROCESS DATE: Nov 16, 2005 SM-4012-SL

		- NOCESS BATE	20, 2003	3FI-401X-2F
	Servings	Rate	Reimbur	sement
Breakfast				
TOTAL	8,849	0.2300	\$2,035.27	
REDUCED N	705	0.9800	\$690.90	
FREE N	7,415	1.2300	\$9,491.20	-
	Breakfast Reimburs	sement Total		\$12,217.37
Lunch				
TOTAL	21,979	0.2400	\$5,274.96	
REDUCED N	2,655	1.7000	\$4,513.50	
FREE N	13,838	2.1000	\$29,059.80	
	Lunch Reimburse	ment Total		\$38,848.26
(	Driginal Claim Reimbu	rsement Total		\$51,065.63

#### B. Payment Summary For Claim Month OCTOBER 2005:

Original Claim Reimbursement Total	\$51,065.63
Amended Claim(s) Reimbursement Total	\$0.00
Claim Reimbursement Total	\$51,065.63

Return To Main Menu

Payment Processing Dates

Top of Page

### Houghton Lake Public Schools Elementary Lunch Menu November 2005

		1404CHIDCI 2005		
Monday	Tuesdav	Wednesday	Thursday	Friday
	/	2	3 Cookie Day!	4
	Burrito w/rice	Spaghetti & Meat Sauce	Fish Sticks	Pepperoni Pizza
	Peas	W/Bread Stick	W/Dinner Roll	Corn
	Pears	Carrot Sticks	Pickles	Pineapple
	Milk	Peaches	Mixed Fruit	Milk
		Milk	Milk	
	2 <sup>nd</sup> Choice: Chicken Sand			
7	8	9 Breakfast for Lunch!	10	//
Corn Dog	Chicken Nuggets	French Toast Sticks	Beefy Nachos	Cheese Pizza
W/Dinner Roli	W/Dinner Roll	W/Sausage	Carrot Sticks	Corn
Baked Beans	Green Beans	Applesauce	Pears	Pineapple
Grapes	Orange Wedges	Milk	Milk	Milk
Milk	Milk			
2 <sup>nd</sup> Choice: Hamburger				
/4 Lucky Tray Day!	15	16	// Thanksgiving Dinner	/8
Sloppy Jo on a Bun	Meatballs	Ravioli	Roast Turkey	Pepperoni Pizza
Baked Beans	Mashed Potatoes & Gravy	W/Bread Stick	Mashed Potatoes & Gravy	Peas
Orange Wedges	W/Dinner Roll	Pickles	W/Dinner Roll	Mixed Fruit
Milk	Peaches	Pears	Grapes	Milk
	Milk	Milk	Dessert	
2 <sup>nd</sup> Choice: Ham & Cheese			Milk	
21	22	23 Breakfast for Lunch!	24	25
Chicken Patty on a Bun	Cheesy Pizza	French Toast Sticks	Нарру	No
Corn	Green Beans	W/Sausage	Thanksgiving!!	School!!
Applesauce	Mixed Fruit	Orange Wedges		
Milk	Milk	Milk		
2 <sup>nd</sup> Choice: Cheeseburger				
28	29	30		
Pizza Bagel	Homemade Chicken	Chicken Drumsticks	Lunch Prices	
Corn	Noodle Soup	Mashed Potatoes & Gravy	Student Lunch \$1.50	
Grapes	W/Goldfish Crackers	W/Dinner Roll	Reduced Lunch \$ .40	
Milk	Orange Wedges	Pears	Adult Lunch \$2.50	
	Milk	Milk	Ala Carte Milk \$ .40	
2 <sup>nd</sup> Choice: Hot Dog/Bun			·	

The School Lunch Program is operated in accordance with U.S. Department of Agriculture policy which does not permit discrimination because of race, color, sex, age, handicap or national origin. Any person who believes that he or she has been discriminated against in any U.S.D.A activity should write to the Secretary of Agriculture, Washington, D.C. 20250. Food Service Provided by Chartwells. Menu subject to change without notice

Questions? Please Call Sue Williams (989) 366-2013

# Houghton Lake Public Schools Breakfast Menu November 2005

Monday	Tuesday	Wednesday	Thursday	Friday
	1	2	3	4
	Granola Bar	Egg/Ham/Cheese	Breakfast Pizza	Cherry Turnover
	W/String Cheese	On An English Muffin	100% Juice	100% Juice
	100% Juice	100% Juice	Milk	Milk
	Milk	Milk		
		-		
	2 <sup>nd</sup> Choice: Kellogg Cereal			
7	8	9	10	11
PBJ Wafer Sandwich	Banana Nut Muffin	Egg/Ham/Cheese	Blueberry Pancake	Cherry
100% Juice	W/String Cheese	On An English Muffin	W/Sausage on a Stick	Pastry Bites
Milk	100% Juice	100% Juice	100% Juice	100% Juice
	Milk	Milk	Milk	Milk
2 <sup>nd</sup> Choice: Kellogg Cereal				
14	15	16	17	18
Power Alley	Cinnamon Pizza	Egg/Ham/Cheese	Scrambled Eggs	Cinnamon Twist
W/String Cheese	100% Juice	On An English Muffin	W/Cheese	100% Juice
100% Juice	Milk	100% Juice	100% Juice	Milk
Milk		Milk	Milk	
2 <sup>nd</sup> Choice: Kellogg Cereal				
21	22	23	24	25
Blueberry	Cinnamon Raisin Bagel	Egg/Ham/Cheese	Нарру	No
Elfin Loaf	W/Cream Cheese	On An English Muffin	Thanksgiving!	School!
100% Juice	100% Juice	100% Juice		
Milk	Milk	Milk		
and object when come				
2 <sup>nd</sup> Choice: Kellogg Cereal	20	20	n	
28 Yogurt	29 Breakfast	30 Egg/Ham/Cheese	<u>Breakfast Prices</u> Student \$1.25	
W/Graham Crackers	Sausage Bagel	On An English Muffin	Reduced \$ .30	
100% Juice	100% Juice	100% Juice	Adult \$1.65	
Milk	Milk	Milk	Ala Carte Milk \$ .40	
PHIL	3/10/8	FINA	Ald Carte Pilik \$ .40	
2 <sup>nd</sup> Choice: Kellogg Cereal				

The School Lunch Program is operated in accordance with U.S. Department of Agriculture policy which does not permit discrimination because of race, color, sex, age, handicap or national origin. Any person who believes that he or she has been discriminated against in any U.S.D.A activity should write to the Secretary of Agriculture, Washington, D.C. 20250. Food Service Provided by Chartwells. Menu subject to change without notice

Questions? Please Call Sue Williams (989) 366-2013

						2000
Chunk white or chunk light, regular, packed in water maximum 1 gm fat per 2 oz serving.	Canned	2 02	6 1/8 oz can. 48 per case	Chunk white or Chunk light		Tuna
maximum 1 gm fat per 2 oz serving.	Canned	2 02	66.5 oz can, 6 per case	Chunk white or Chunk light		Tuna
Charles of broad lines and the common process.			7777			
Sliced links, 6 inches long, 1/2 to 1 inch in diameter. Beef	Frozen	4-5 count per lb	10 lb pack	Smoked		Sausage Links
Beef and chicken, beef predominant, IMPS #817.	Frozen	1.5 - 2.0 oz	10 lb	Fully Cooked		Sausage Patties
Beef and turkey, beef predominant, IMPS #817.	Frozen	1.5 - 2.5 oz	12 lb	Raw		Sausage Patties
ozen Beef and chicken, beef predominant.	Chilled or Frozen	1/2 to 1 oz	7-12 lb sticks, 2 per case	Stick, 3,5 to 4,5 inches in diameter		Salami
ozen Beef and turkey, beef predominant. IMPS #804	Chilled or Frozen	1/2 to 1 oz	7-12 lb sticks, 2 per case	Stick, 3.5 to 4.5 inches in diameter		Salami
Cooked, sliced, ready to serve, cooked to an internal temperature of 1411°F to 145°F.	Frozen	1/2 to 1 oz	10-20 lbs, 2 per case	Whole		Roast Beef
2 oz meat/meat alternate equivalent and 2 grains/breads equivalents per serving.						
Ready to serve, to be made with sausage and 100% low moisture, part-skim mozzarelia cheese, CN label to provide	Frozen		96 per case	Wedge or Rectangle		Pizza, Sausage
thick crust, CN label to provide 2 oz meat/meat alternate equivalent and 2 grains/breads equivalents per serving.						
Ready to serve, to be made with pepperoni, 50/50 blend of low moisture, part-skim mozzarella cheese, thin or	Frozen		96 per case	Wedge or Rectangle		Pizza, Pepperoni
equivalent and 2 grains/breads equivalents, maximum 20 gms fat per serving, minimum 18 gms protein per serving.						
mozzarella and 50% mozzarella substitute, thin or thick crust, CN label to provide 2 oz meat/meat alternate				Rectangle		
Ready to serve, to be made with 100% mozzarella, or 50%	Frozen		96 per case	Wedge or		Pizza, Cheese
				Rectangular, pullman style		
ozen Sliced, pork and beef, pork predominant. IMPS #805.	Chilled or Frozen	1/2 to 1 oz	5-10 lb cartons, 4 per case	Round or		Luncheon Meat
ozen Beef and chicken, beef predominant. IMPS #800. CN label to provide 2 oz meat/meat alternate equivalent.	Chilled or Frozen	8 count per lb	10-1b box			Hot Dogs
ozen Beef and turkey, beef predominant, IMPS #800.  CN label to provide 2 oz meat/meat alternate equivalent.	Chilled or Frozen	8 count per lb	10-16 бох			Hot Dogs
Breaded and battered, precooked, oven ready, fillet. CN label to provide 2 oz meat/meat alternate equivalent.	Frozen	1,5 oz or less	6-lb box, 10 per case	Cod, Haddock, Pollock or Whiting	US Grade A	Fish Sticks
Breaded and battered, precooked, over ready, lillet. CN label to provide 2 oz meat/meat alternate equivalent.	Frozen	1.5 oz or less	6-ib box, 6 per case	Cod, Haddock, Pollock or Whiting	US Grade A	Fish Sticks
CN label to pro				Pollock or Whiting		
Breaded and battered, precooked, oven ready, fillet.	Frozen	1,5 oz or less	4,5-lb box, 6 per case	Cod, Haddock,	US Grade A	Fish Sticks

Florets, fresh cut, sulfito-free, packaged in a gas permeable package, code dated.	Fresh		3-lb packages, 4 per case	3-lb packag	Florets	US No. 1	Caulflower
Sliced, 1 1/2 inches in diameter, water and salt.	Canned		per case	6-#10 cans per case	Silced	US Grade A or US Fancy	Carrots
Sliced or cripkle cut, 1/4 inch or 3/8 inch thick, 5/8 inch or 1 1/8 inch in diameter.	Frozen		4-lb package, 6 per case	4-lb packag	Silices, plain or crinkle cut	US Grade A or US Fancy	Carrots
Sliced or crinkle cut, 1/4 inch or 3/8 inch thick, 5/8 inch or 1 1/8 inch in diameter.	Frozen	G	kage, 12 per case	2 1/2-lb package,	Slices, plain or crinkle cut	US Grade A or US Fancy	Carrots
Carrot sticks, fresh cut, 2 to 3 inches in length, sulfite-free, packaged in a gas permeable package, code dated.	Fresh		per case	5-lb bags, 4 per case	Sticks	Office Property of the Control of th	Carrots
Soild, fresh looking, smooth, firm. Free from decay and wilt. Bright orange or red in color:	Fresh		per carton	1-lb bag, 40 per carton	Baby	US Extra No. 1 or US No. 1	Carrots
Solid, fresh looking, smooth, firm. Free from decay and wilt. Bright orange or red in color.	Fresh		per carton	1-lb bag, 24 per carton	Baby	US Extra No. 1 or US No. 1	Carrots
Coleslaw mix, fresh cut, sulfite-free, mix contains green cabbage, carrots and red cabbage, packaged in a gas permeable package, code dated.	Fresh		per case	5-lb bags, 4 per case			Colesiaw
Cut, 3/4 to 2 inch pieces, bright green in color, tender and free from tough fiber.	Frozen		4-lb packages, 6 per case	4-lb packag	Cut	US Grade A or US Fancy	Broccoll
Out, 3/4 to 2 inch pieces, bright green in color, tender and free from tough fiber.	Frozen		es, 12 per case	2-lb packages,	Out	US Grade A or US Fancy	Broccoll
Spears or stalks, 3 to 6 inches in length, bright green in color, tender and free from tough fiber.	Frozen		es, 6 per case	4-lb packages,	Spears or stalks	US Grade A or US Fancy	Broccoli
Spears or stalks, 3 to 6 inches in length, bright green in color, tender and free from tough fiber.	Frozen		2-lb packages, 12 per case	2-II) packag	Spears or stalks	US Grade A or US Fancy	Broccoll
Florets, fresh cut, 1 to 3 inches in length, sulfite-free, packaged in a gas permeable package, code dated.	Fresh		per case	3-1b bags, 4	Florets		Broccoll
Beans, Green, cut or mixed, water and salt,	Canned		per case	6.#10 cans per case	Cut or Mixed	US Grade A or US Fancy	Beans, Green
Description	Condition	Count Size		Packed	Style/Variety	Quality	Product
						18	Vegetable Specifications
						Key to Abbreviations: IMPS (Institutional Meat Purchase Specifications)	Key to Abbreviations: IMPS (institutional Meat
Skinless, fully cooked, with broth, Made from solid muscle young turkeys, maximum moisture 6%.	Chilled or Frozen	2 oz	er case	8-10 lb, 2 per case	Boneless		Turkey Breast
Description Chunk white or chunk light, regular, packed in water, maximum 1 gm fat per 2 oz serving.	Canned	Count Size	z can, 24 per case	Packed 12 1/4-13 oz can,	Chunk white or Chunk light	Quality	Product Tuna

Off odors.					
florets and crinkle cut carrots. Free from ice crystals and					
Vegetable blend mixture to contain cut broccoli, cauliflower	Frozen	2-lb packages, 12 per case	California blend		Vegetable Blend
Free from off-flavor and odor.	Cantied	6-# IU cans per case	Diced of Chushed	US Grade A or US handy	lomatoes
700000000000000000000000000000000000000					
firm flesh, red in color.					
Tomatoes, cherry, free from blemishes and bruises, Ripe,	Fresh	12 per pint	Cherry	US No. 1	Tomatoes
discoloration and slime.					
gas permeable package, code dated. Free from					
Spinach, stemmed and washed, sulfite-free, packaged in a	Fresh	2 1/2-lb bags, 4 per case			Spinach
permeable package, code dated.					
Carrots and cabbane suffice-free packaged in a gas	1 (54)	Car sedder a feet caree			1
Salad mix fresh cut made with shredded loeberg lettuce	Fresh	5-lb bans 4 per case			Salad Mix
in length. Free from ice crystais and off odors.			Straight Cut		
Potatoes, french-fried, oven ready, 2 to 3 inches	Frozen	6-lb packages, 6 per case	Crinkle or	US Grade A or US Fancy	Potatoes
in length. Free from ice crystals and off odors.			Straight Cut		
Potatoes, french-fried, oven ready, 2 to 3 inches	Frozen	5-lb packages, 6 per case	Crinkle or	US Grade A or US Fancy	Potatoes
1	CG	C # 10 CE1(3 PC) CE25C	Ciccio		
Deps water and satt	Canned	6-#10 cans per case	Green	US Grade A or US Fancy	Peas
	Frozen	5-lb packages, 6 per case	Green	US Grade A or US Fancy	Peas
	Frozen	2 1/2-lb packages, 12 per case	Green	US Grade A or US Fancy	Peas
Diced carrots, sweet peas, water and salt.	Canned	6-#10 cans per case		US Grade A of US Fancy	reas and Carrots
Diced carrots, sweet peas, tender and bright in color. Free	Frozen	4-lb packages, 6 per case		US Grade A or US Fancy	Peas and Carrots
TOTT OF THE DISTRIBUTES.					
from defeate and blomings and prignt in color. Free	L102611	∠ //Z=to packages,   ∠ per case		Co Clare Co. Co. Co.	Cap and Can the
ייייי איייייי אייייייייייייייייייייייי	T.	2 12		IIS Grade A or IIS Fancy	Peas and Carrots
green beans, corn, celery, water and salt.					
Diced carrots, diced potatoes, lima beans, sweet peas,	Canned	6-#10 cans per case		US Grade A	Mixed Vegetables
			44 1100		
Corn, whole-kernal, water and salt.	Canned	6-#10 cans per case	Golden/Yellow or	US Grade A or US Fancy	Com, Whole-Kemal
And the state of t			White		
Com, whole-kemal, tender and bright in color.	Frozen	5-lb packages, 6 per case	Golden/Yellow or	US Grade A or US Fancy	Com, Whole-Kernal
straight stalks, leaves are fresh, green and not wilted.					
16 Inch stalks, packaged in a plastic sleeve, crisp, clean,	Fresh	18 count per case	Large Stalks	US Extra No. 1 or US No. 1	Celery, Green
suggit states de liest, giern ald jot witten.					
etrajoht stalks lanvas on frach organ and not willted	1 000	14 April 6 April 6 April 6	Ter go Commo		, ,
An inch statistic modern and in a linear or plant and a linear or	Trace's	100 Count per Cooks	ame Stalks	US Extra No. 1 or US No. 1	Celery, Pascal
straight stalks, leaves are fresh, green and not wilted.					
16 inch stalks, packaged in a plastic sloeve, crisp, clean,	Fresh	24 count per case	Medium Stalks	US Extre No. 1 or US No. 1	Calery, Green
straight staiks, leaves are fresh, green and not wilted.					
16 inch stalks, packaged in a plastic sleeve, crisp, clean	Fresh	t per case	Medium Stalks	US Extra No. 1 or US No. 1	Celery, Pascal
Cescibuch	Condition	Packed Count Size	Style/Variety	Coanty	

Duality  Dua							
US Partry or US No. 1 Govern Deletion.  US Partry or US No. 1 Golden Deletion.  Manuals or Partry  Manu	Product	Quality	Style/Variety	Packed	Count Size	Condition	Description
US Fency or US No. 1 Golden Distlocus.  US Fency or US No. 1 Golden Distlocus.  US Fency or US No. 1 Golden Distlocus.  Microbia or Real.  US Fency or US No. 1 Golden Distlocus.  Microbia or Real.  Microbia or Real.  US Fency or US No. 1 Golden Distlocus.  Microbia or Real.  US Fency or US No. 1 Golden Distlocus.  Microbia or Real.  M	Apples	US Fancy or US No. 1	Golden Delicious,	40-lb case	72 count per case	Fresh	Fruit to be ripe, firm, crisp, juicy, smooth skin, color typical
Desilocus   Desi			Mointosh or Red				scars.
LIS Energy or US No. 1 Goulders Disclosiva.  US Farray or US No. 1 Novel or Termple.  US Farray or US No. 1 Novel or Temple.  US Farra			Delicious				
Maintenance French   Mainten	ples	US Fancy or US No. 1	Galden Deliclaus,	40-lb case	88 count per case	Fresh	Fruit to be ripe, firm, crisp, Julcy, smooth skin, color typical
US Fancy of US No. 1 Gender Delicitions.  Delicitions of Red  Los Fancy of US No. 1 Gender Delicitions.  Delicitions of Red  Los Fancy of US No. 1 Gender Delicitions.  Delicitions of Red  Los Fancy of US No. 1 Gender Delicitions.  Delicitions of Red  Los Fancy of US No. 1 Red of Tampies Adults care of Tamp			Granny Smith,				ety.
US Fairey or US No. 1 Gooden Dicticous, Ad-Ib cases (70 count per case) Fresh (71 count to be free, film, crice, july, encoder skin, color yet colors (71 count per case) (72 count per case) (73 count per case) (74 count per ca			Delicious				
Granny Smith, Delicicus Read	Apples		Golden Delicious,	40-ib case	100 count per case	Fresh	Fruit to be ripe, firm, crisp, juicy, smooth skin, color typical
US Fancy of US No. 1 Golden Delicious. 40-th case 113 count per case Fresh Arut to be rine, circle, july, smooth skin, color typic case. US Grado A or US Fancy (Fig. 1). Navel or Temple 42-th case 113 count per case Fresh Fruit to be firm, good in color and texture. Free from US Fancy or US No. 1 Navel or Temple 42-th case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from US Fancy or US No. 1 Navel or Temple 42-th case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from US Fancy or US No. 1 Navel or Temple 42-th case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from US Fancy or US No. 1 Navel or Temple 42-th case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from US Fancy or US No. 1 Navel or Temple 42-th case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from US Fancy or US No. 1 Navel or Temple 42-th case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good in color and texture. Free from Soft per case Fresh Fruit is to be firm, good i			Granny Smith,				of variety. Skin should be free of blemishes, bruises and
US Fandy or US No. 1 Golden Chelclous.  US Fandy or US No. 1 Golden Chelclous.  US Grade A or US Fandy  Regular or  Pedito.  US Grade A or US Fandy  Regular or  Pedito.  Pedi			Delicious				
Ordanny Synth, Molntable or Read  Delicibus	ples	US Fancy or US No. 1	Golden Delicious,	40-lb case	113 count per case	Fresh	Fruit to be ripe, firm, crisp, juicy, smooth skin, color typical
Delicious  US Grade A or US Fancy Chunky  Regular or Bettio Chunky  Adults carron Carron Chunky  Adults carron Carron Chunky  Adults carron Carron Carron Carron Carron Carron Carron Carron Chunky C			Granny Smith,				of variety. Skin should be free of blemishes, bruises and
tes US Grade A or US Fancy Regular or Chunky Regular or Regu	į		Delicious				
Chunky  Petite  AG-Ib carton  Petite  AG-Ib carton  Petite  AG-Ib carton  Petite  AG-Ib carton  Garton  Fresh  Fruit is to be plump, firm, solid vellow in callor with green  Itips, Free from social college with callor with green  Itips, Free from social college of dieed peants, cliced peants  Itips, Free from social college of dieed peants, cliced peants  Itips, Free from social college of dieed peants, cliced peants  Itips, Free from social college and denry halves.  Itips, Freeh Fruit is to be firm, good in color and texture. Free from social social color a	plesauce	US Grade A or US Fancy	Regular or	6-#10 cans per case		Canned	Applesauce, natural flavor, natural color, unsweetened.
tdail US Grade A or US Fancy or US No. 1 Navel or Temple 40-ib cases Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Fancy or US No. 1 Navel or Temple 40-ib case Satisface or US Rancy Or US No. 1 Navel or Temple 40-ib case Satisface or US Rancy Or US No. 1 Navel or Temple 40-ib case Satisface or US Rancy Or US No. 1 Navel or Temple 40-ib case Satisface or US Rancy Or US No. 1 Navel or Temple 40-ib case Satisface or US Rancy Or US No. 1 Navel or Temple 40-ib case Satisface or US Rancy Or US No. 1 Navel or Temple 40-ib case Satisface or US Rancy Or US No. 1 Navel or Temple 40-ib case Satisface or US Rancy Or US No. 1			Chunky				Free from seeds and stems.
Idail US Grade A or US Fancy or US No. 1 Navel or Temple 40-tb case Tremple 40-tb case Sand place Promise Sa	nanas		Petite	40-lb carton	150 count per	Fresh	Fruit is to be plump, firm, solid yellow in color with green
tdail US Grade A or US Fancy or US No. 1 Navel or Temple 40-lb case 72 count per case Fresh Fruit is to be firm, good in color and texture. Free from US Fancy or US No. 1 Navel or Temple 40-lb case 85 count per case Fresh Fruit is to be firm, good in color and texture. Free from Soft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 85 count per case Fresh Fruit is to be firm, good in color and texture. Free from Soft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from Soft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from Soft spots, scars and mold.  US Fancy, US Extra No. 1 Clingstone or 30-lb loose-fill boxes 56 count per case Fresh Fruit is is be firm, ripe and oreamy or yellowish in color.  Free from Soft spots, scars and mold.  US Fancy, US Extra No. 1 Clingstone or 30-lb loose-fill boxes 66 count per box Fresh Fruit is is be firm, ripe and oreamy or yellowish in color.  Fresh Fruit is is be firm, ripe and oreamy or yellowish in color.  Fresh Fruit is is be firm, ripe and oreamy or yellowish in color.  Fresh Fruit is is be firm, ripe and oreamy or yellowish in color.  Fresh Fruit is is be firm, ripe and oreamy or yellowish in color.  Fresh Fruit is is be firm, ripe and oreamy or yellowish in color.	:				The state of the s		
US Fancy or US No. 1 Navel or Temple 40-ib case 72 count per case Fresh Fruit is to be firm, good in color and texture. Free from Soft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-ib case 88 count per case Fresh Fruit is to be firm, good in color and texture. Free from Soft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-ib case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from Soft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-ib case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from Soft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-ib case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from Soft spots, scars and mold.  US Fancy, US Extra No. 1 Clingstone or 39-ib loose-fill boxes 56 count per box Fresh Fruit is to be firm, good in color and texture. Free from Soft spots, scars and mold.  US Fancy, US Extra No. 1 Clingstone or 39-ib loose-fill boxes 56 count per box Fresh Fruit is is be firm, tipe and creamy or yellowish in color. Free from bruises, scars, cuts and soft spots, scars, cuts and soft spots.  Fruit is is be firm, tipe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is in the firm per case Fresh Fruit is in the firm per case Free from soft spots.	Jt Cocktail	US Grade A or US Fancy	-	6-#10 cans		Canned	Fruit cocktail to be made of diced peaches, diced pears,
US Fancy or US No. 1 Navel or Temple 40-lb case 72 count per case Fresh 50th spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 88 count per case Fresh 50th spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 113 count per case Fresh 50th spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 113 count per case Fresh 50th spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 113 count per case 70th spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 113 count per case 70th spots, scars and mold.  US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 56 count per box 70th spots scars and mold.  US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 64 count per box 72 count per box 70th spots scars, cuts and soft spots.  Fruit is is be firm, spoe and creamy or yellowish in color. Froit							light syrup or fruit julce.
US Fancy or US No. 1 Navel or Temple 40-lb case 88 count per case Fresh Fruit is to be firm, good in color and texture. Free from soft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from soft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from soft spots, scars and mold.  US Fancy, US Extra No. 1 Clingstone or 39-lb loose-fill boxes 56 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Freestone 105 Fancy, US Extra No. 1 Clingstone or 39-lb loose-fill boxes 64 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Freestone 105 Fancy, US Extra No. 1 Clingstone or 39-lb loose-fill boxes 72 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color. Fresh Fruit is is be firm, ripe and creamy or yellowish in color.	inges	ö	Navel or Temple	40-lb case	72 count per case		Fruit is to be firm, good in color and texture. Free from
US Fancy or US No. 1 Navel or Temple 40-lb case 88 count per case Fresh Fruit is to be firm, good in color and texture. Free from 5oft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 113 count per case Fresh Fruit is to be firm, good in color and texture. Free from 5oft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 138 count per case Fresh Fruit is to be firm, good in color and texture. Free from 5oft spots, scars and mold.  US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 56 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.  US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 64 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.  US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 72 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.							soft spots, scars and mold.
US Fancy or US No. 1 Navel or Temple 40-lb case 138 count per case Fresh 50ft spots, scars and mold.  US Fancy or US No. 1 Navel or Temple 40-lb case 138 count per case Fresh 50ft spots, scars and mold.  US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 56 count per box 72 count per box Fresh 50ft spots, scars, cuts and soft spots, cars, cuts and soft spots.  US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 64 count per box Fresh 50ft spots, scars, cuts and soft spots, cars, cuts and soft spots.  US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 64 count per box 65 count per	inges	US Fancy or US No. 1	Navel or Temple	40-ib case	88 count per case	Fresh	Fruit is to be firm, good in color and texture. Free from soft spots, scars and mold.
US Fancy or US No. 1  Navel or Temple  40-lb case  138 count per case  Fresh  Soft spots, scars and mold.  US Fancy, US Extra No. 1  Clingstone or  38-lb loose-fill boxes  Or US No. 1  Freestone  US Fancy, US Extra No. 1  Clingstone or  38-lb loose-fill boxes  64 count per box  Fresh  Fruit is to be firm, good in color and texture. Free from soft spots, scars and mold.  Fruit is is be firm, ripe and creamy or yellowish in color.  From bruises, scars, cuts and soft spots.  Or US No. 1  Freestone  US Fancy, US Extra No. 1  Clingstone or  38-lb loose-fill boxes  64 count per box  Fresh  Fruit is is be firm, ripe and creamy or yellowish in color.  from bruises, scars, cuts and soft spots,  from bruises, scars, cuts and soft spots,  Fruit is is be firm, ripe and creamy or yellowish in color.  Fresh  Fruit is is be firm, ripe and creamy or yellowish in color.  Fresh  Fruit is is be firm, ripe and creamy or yellowish in color.  From bruises, scars, cuts and soft spots,  Fruit is is be firm, ripe and creamy or yellowish in color.  Fruit is is be firm, ripe and creamy or yellowish in color.	inges		Navel or Temple	40-ib case	113 count per case	Fresh	Fruit is to be firm, good in color and texture, Free from soft spots, scars and mold.
US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 55 count per box Fresh from bruises, scars, cuts and creamy or yellowish in color.  US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 64 count per box Fresh from bruises, scars, cuts and soft spots.  US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 72 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.  Fresh from bruises, scars, cuts and soft spots.	indes	Fancy or US No.	Navel or Temple	40-lb case	138 count per case	Fresh	Fruit is to be firm, good in color and texture. Free from
US Fancy, US Extra No. 1 Clingstone or 38-ib loose-fill boxes 56 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.  Or US No. 1 Freestone 56 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.  US Fancy, US Extra No. 1 Clingstone or 38-ib loose-fill boxes 64 count per box Fresh from bruises, scars, cuts and soft spots.  Or US No. 1 Freestone 72 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.  Fresh Fruit is is be firm, ripe and creamy or yellowish in color.							soft spots, scars and mold.
or US No. 1 Freestone from bruises, scars, cuts and soft spots.  US Fancy, US Extra No. 1 Clingstone or 38-ib loose-fill boxes 64 count per box Fresh from bruises, scars, cuts and soft spots, or US No. 1 Freestone from bruises, scars, cuts and soft spots, or US Fancy, US Extra No. 1 Clingstone or 38-ib loose-fill boxes 72 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.	aches	US Fancy, US Extra No. 1	Clingstone or	38-lb loose-fill boxes	56 count per box	Fresh	llowish in color.
US Fancy, US Extra No. 1 Clingstone or 38-ib loose-fill boxes 64 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.  Or US No. 1 Freestone from bruises, scars, cuts and soft spots.  US Fancy, US Extra No. 1 Clingstone or 38-ib loose-fill boxes 72 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.		or US No. 1	Freestone				from bruises, scars, cuts and soft spots.
US Fancy, US Extra No. 1 Clingstone or 38-ib loose-fill boxes 72 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.	aches	US Extra No.	Clingstone or	38-lb loose-fill boxes	64 count per box	Fresh	llowish in color,
US Fancy, US Extra No. 1 Clingstone or 38-lb loose-fill boxes 72 count per box Fresh Fruit is is be firm, ripe and creamy or yellowish in color.							
	aches	US Fancy, US Extra No. 1	Clingstone or	38-lb loose-fill boxes	72 count per box		Fruit is is be firm, ripe and creamy or yellowish in color. Free

150 count per carton Fresh Fruit is to be heavy for size, deep orange color and have a puffy appearance. Free from soft spots, mold and water spots.  100 count per carton Fruit is to be heavy for size, deep orange color and have a puffy appearance. Free from soft spots, mold and water spots.  120 count per carton Fruit is to be heavy for size, deep orange color and have a puffy appearance. Free from soft spots, mold and water spots.  120 count per carton Fruit is to be heavy for size, deep orange color and have a puffy appearance. Free from soft spots, mold and water spots.	28-ib half loose pack carton	Fairchild, Faligio, Honey Murcott,		
Fresh	28-ib half loose pack carton	Fairchild, Faligio,		
Fresh	28-ib half loose pack carton	Algerian, Dancy,	The second secon	
Fresh		Allada Jana.	US Fancy or US No. 1	Tangerines
Fresh	-	Sunburst		
Fresh		Robinson, or		
Fresh		Honey Mirrort		
Fresh	28-ib half loose pack carton	Algerian, Dancy,	US Fancy or US No. 1	Tangerines
Fresh		Sunburst		
Fresh		Robinson, or		
Fresh		Honey Murcott,		
	43-lo full loose pack carton	Algerian, Dancy,	US Fancy or US No. 1	Tangerines
		Sunburst of		
spots.		Robinson or		
puffy appearance. Free from soft spots, mold and water		Fairchild, Faliglo,		
120 count per carton Fresh Fruit is to be heavy for size, deep orange color and have a	43-1b full loose pack carton	Algerian, Dancy,	US Fancy or US No. 1	Tangerines
		Schoolst		
		Rebinson, or		
		Honey Murcott,		
		Fairchild, Faligio,		
100 count per carton Fresh Fruit is to be heavy for size, deep grange color and have a	43-lb full loose pack carton	Algerian, Dancy,	US Fancy or US No. 1	Tangerines
al other shapeling shape		Santa Rosa		
or purple in color. Free from soft spots, skin breaks or		Beaut Roysum or		
5 to 6 count per lb Fresh Fruit is to be fresh, plump, good color and fairly firm. Blue	28-ib loose pack carton	Black Beaut,	US Fancy or US No. 1	Plums
		Santa Rosa		
brown discoloration.		Beaut, Roysum, or		
8 to 9 count per lb Fresh Fruit is to be fresh, plump, good color and fairly firm. B	28-lb loose pack carton	Black Beaut,	US Fancy or US No. 1	Plums
pineapple julce, or pinea		or Thailand		
Canned Pineapple, tidbits or chunks. Packed in light syrup,	6-#10 cans per case	Hawaii,	US Grade A or US Fancy	Pineapple
or fruit luice and water. Free from seeds and stems.				
Canned Pears, slices or quarters. Packed in light syrup, fruit juice,	6-#10 cans per case	Bartlett or Kleffer	US Grade A or US Fancy	Pears
scars, cuts, hard spots, or insect damage.				
when ripe, yellow or greenish-yellow.		Anjou or Comice		
135 count per carton Fresh Fruit is to be firm, clean, bright, with color typical of variety	38-lb bulk loose-fill carton	Bartlett, Bosc	US No. 1	Pears
scars, cuts, nard spots, or insect damage.				
		Anjou or Comice		
110 count per carton Frash Fruit is to be firm, clean,	36-lb bulk loose-fill carton	Bartlett, Bosc	US No. 1	Pears
luice and water. Free from pits and stems.		Freestone		
*	6-# 0 cans per case	Clingstone or	US Grade A or US Fancy	Peaches

Product	Quality	Style/Varlety	Packed		Count Size	Condition	Description	_	
S	US Fancy or US No. 1	Algerian, Dancy	28-lb half loose pack carton		150 count per carton	000	Fruit is to be he	avy for size, deep or	inge color and have a
		Fairchild, Fallglo,					puffy appearance.	e. Free from soft sp	puffy appearance. Free from soft spots, mold and water
-		Robinson or					spots.		
		Sunburst							
Bread/Grain Specifications	18								
Product Qu	Quality	Style/Variety	Packed		Count Size	Condition	Description		
Bagel		Regular, 3 1/2 - 4 oz			6 count per package	Fresh	Bagel, sliced, m	Bagel, sliced, made with enriched	
		Blueberry, Clanamon			-		flour, pack code	flour, pack code date to be provided.	
		Raisin, Honey Wheat, Plain or Wheat							
Bagel		Regular, 3 1/2 - 4 oz			6 count per package	Frozen	Bagel, sliced, m	Bagel, sliced, made with enriched	
		Raisin, Honey Wheat,					illoar, pack code	mon, pack code date to be provided.	
		Plain or Wheat							
Bread		Wheat or White	2-ib sandwich sliced		28 slices per loaf	Fresh	Bread, sliced, m	ade with enriched fic	made with enriched flour, pack code date to be
		ANTICAL OF ANTIC	Z-io saliowich siloed.		to silices per loal	FIOZON	provided.	ade with entitled lid	Hade with entitied foul, pack code date to be
English Muffins		Regular, 2 oz			12 count per package	Fresh	Muffin, split, mar	de with enriched flou	Muffin, split, made with enriched flour, baked on both sides.
		Wheat or Raisin					code date to be provided.	nd open, crust duste provided.	texture coarse and open, crust dusted with commeal, pack code date to be provided.
		100 mm				7			Form to day to the state of
		Antiest of Union			o per pag	Flesi	brown crust, eve	nly baked, pack cod	brown crust, evenly baked, pack code date to be provided.
Hoagle Buns		Wheat, 6 or 7 Inch			6 per bag	Frozen	Bun, sliced, mac	e with enriched flour	Bun, silced, made with enriched flour, firm texture, uniform
							brown crust, eve	nly baked, pack cod	brown crust, evenly baked, pack code date to be provided.
Muffins		Bran, Fruit, or Plain		N	24 count per package	Frozen	Muffin, round sty	le, made with enrich	Muffin, round style, made with enriched flour, top rounded,
		3 - 4 1/2 oz in weight					distributed, plea	good interior and ex sing flavor, pack cod	pebbled surface, good interior and exterior color, truit evenly distributed, pleasing flavor, pack code date to be provided.
Muffins		Bran, Fruit, or Plain			48 count per package	Frozen	Muffin, round sty	le, made with enrich	Muffin, round style, made with enriched flour, top rounded, pebbled surface, good interior and exterior color, fruit evenly
							distributed, plear	sing flavor, pack cod	distributed, pleasing flavor, pack code date to be provided.
Dagi		Spaghetti	10-20 lb box			Dried	Pasta, spachetti	made from enriched	semolina and durum
							wheat flour.		wheat flour.
Pasta		Macaroni	10-20 lb box			Dried	Pasta, macaroni	, made from enriche	Pasta, macaroni, made from enriched semolina and durum
							wheat flour.		
Pita Bread		Pocket Bread			60 count per pack	Fresh	Pita bread, ovai	shape, wheat variety	Pita bread, oval shape, wheat variety, made with enriched
		6 inch, 1 1/2 - 3 oz					flour, firm and te	flour, firm and tender texture, uniform brow	flour, firm and tender texture, uniform brown-colored crust, flavor and aroma characteristic of product.
Pita Bread		Bread		7	72 count per pack	Fresh	Pita bread, oval	shape, wheat variety	Pita bread, oval shape, wheat variety, made with enriched
		Official 142 - 002					flavor and aroma	flavor and aroma characteristic of product.	flavor and aroma characteristic of product.
							_	-	-

provided.				
ind odor characteristic of product, pack code date to be id.  id.  id.  id.  id.  id.  id.  id.				
and odor characteristic of product, pack code date to be add.			Homestyle, Plain	
and odor characteristic of product, pack code date to be	Frozen Waffles	120 count per case	Blueberry, Buttermilk,	Waffles
and oder characteristic of product, pack code date to be				
and odor characteristic of product, pack code date to be				
and odor characteristic of product, pack code date to be	provided.			
The same of the sa	flavor a			
scorching, made with enriched flour, moist and tender texture,			Homestyle, Plain	
Waffles, square, light to medium brown exterior, no sign of	Frozen Waffles	: 96 count per case	Blueberry, Buttermilk,	Waffles
Gu.	bi ovided.			
tlavor and odor characteristic of product, pack code date to be	flavor a			
scorching, made with enriched flour, moist and tender texture,	scorch		Homestyle, Plain	
Waffles, round, light to medium brown exterior, no sign of	Frozen Waffles	144 count per case	Blueberry, Buttermilk,	Waffles
provided.	provided			
flavor and odor characteristic of product mack code date to be	flavora		Contractly of Leath	
scorching made with enriched flour moist and tender texture	Tiuzeii vvaiiles	170 Codiff hal Casa	Homestyle Plain	diliga
The state of the s		ŀ	Disabers, B. Hermit	Mafflec
<b>B</b> O.	provided.			
flavor and odor characteristic of product, pack code date to be	flavor a			
scorching, made with enriched flour, moist and tender texture,	scorch		Homestyle, Plain	
Waffles, round, light to medium brown exterior, no sign of	Frozen Waffles	96 count per case	Blueberry, Buttermilk,	Waffles
and activity to be distributed.	The state of the s			
pack and date to be provided	and an		C TOTAL COLUMN	
eun, inni texture, uniformly brown crust, good volume, havor	riozen and an	24 coult per pack	Brinch long	CERC
pack code date to be provided.	pack c			
and aroma characteristic of product, made with enriched flour.	and are		6-inch long	
Bun, firm texture, uniformly brown crust, good volume, flavor	Fresh Bun, fir	24 count per pack	Hot Dog, sliced	Buns
pack code date to be provided.	Dack of		To mail distillate	
Bun, firm texture, uniformly brown crust, good volume, flavor	Prozen Bun, tir	24 count per pack	A - 5 inch diameter	2
				Bione
pack code date to be provided.	pack o			
and aroma characteristic of product, made with enriched flour.			4 - 5 inch diameter	
Bun, firm texture, uniformly brown crust, good volume, flavor	Fresh Bun, fli	24 count per pack	Hamburger, sliced	Buns
pack code date to be provided.	pack c			
and aroma characteristic of product, made with enriched flour,	and ar		VVIIRe, 1 - 3 OZ	
Roll, firm texture, uniformly brown crust, good volume, flavor	Frozen Roll, fir	24 count per pack	, ≨	Kolis
pack code date to be provided.	pack c			
and aroma characteristic of product made with enriched flour		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	White, 1 - 3 oz	
m texture (military), brown and to large factor	Treash Dollar	24 count per pack	Dinner, Wheat or	Rolls
flavor and aroma characteristic of product,	flavor			
firm and tender texture, uniform brown-colored crust,	flour, f.		6 inch, 1 1/2 - 3 oz	
Pita bread, oval shape, wheat variety, made with enriched	Frozen Pita br	72 count per pack	Pocket Bread	Pita Bread
alla allatita di mi materi mate di bi occaret	110000			
flavor and proma characteristic of product	flavor ,			
Pla pread, oval snape, wheat variety, made with enriched		o count per pack	6 nch 11/2 - 3 nz	
DESCRIPTION TO THE PROPERTY OF	Collainon	SO COURT DESCRIPTION	Pocket Bread	Pita Bread

provided.				
flavor and odor characteristic of product, pack code date to be				
scorching, made with enriched flour, moist and tender texture			Homestyle, Plain	
Waffles, stick/strip, light to medium brown exterior, no sign of	Frozen	144 count per case	Blueberry, Buttermilk,	Waffles
provided.				
flavor and odor characteristic of product, pack code date to be				
scorching, made with enriched flour, moist and tender texture,			Homestyle, Plain	
Waffles, stick/strip, light to medium brown exterior, no sign of	Frozen	120 count per case	Blueberry, Buttermilk,	Waffles
provided.				
flavor and odor characteristic of product, pack code date to be				
scorching, made with enriched flour, moist and tender texture.			Homestyle, Plain	
Waffles, stick/strip, light to medium brown exterior, no sign of	Frozen	96 count per case	Blueberry, Buttermilk,	Waffles
provided.				
flavor and odor characteristic of product, pack code date to be				
scorching, made with enriched flour, moist and tender texture			Homestyle, Plain	
Waffles, rectangular, light to medium brown exterior, no sign of	Frozen	144 count per case	Blueberry, Buttermilk,	Waffles
provided.				
flavor and odor characteristic of product, pack code date to be				
scorching, made with enriched flour, moist and tender texture,			Homestyle, Plain	
Waffles, rectangular, light to medium brown exterior, no sign of	Frozen	120 count per case	Blueberry, Buttermilk,	Waffles
provided				
flavor and odor characteristic of product, pack code date to be				
scorching, made with enriched flour, moist and tender texture,			Homestyle, Plain	
Waffles, rectangular, light to medium brown exterior, no sign of	Frozen	96 count per case	Blueberry, Buttermilk,	Waffles
provided,				
flavor and odor characteristic of product, pack code date to be				
scorching, made with enriched flour, moist and tender texture			Homestyle, Plain	
Waffles, square, light to medium brown exterior, no sign of	Frozen	144 count per case	Blueberry, Buttermlik,	Waffles
	Collabor	Codif ofte	- august	the state of

## **Bid Sheet - Cost Reimbursable Contract**

**Projected Operating Cost** 

This bld is offered by	_(Food Service Management Company) base	ed upor
301,569 equivalent meals per	year.	
Expenses that the SFA is contracting for are indicated	by an "X" in the Bid Items Column below.	
	"X" Bid Items Cost	
Food Cost - Including Commodities Delivery Charge	X	
Labor	x	
Fringe Benefits	X	
On-Site Manager Salary and Benefits	<u> </u>	
Contracted Services (not utilities or FSMC administrate	ive costs)	
Transportation Cost	·····	
Non-Food Cost	X	<del>.</del> ,
Utilities Paid by Food Service Fund		
Other (as defined on cost information sheet)		
FSMC Administrative Cost	x	
FSMC Management Fee	x	
Total Cost (Bid Items Only)		
Bid Price Per Meal (Total Cost divided by Equivalent M	fleals Per Year)	
Signed: Food Management Company Representative	Date	

This form is to be submitted in a separate envelope marked:

Bid Price Per Meal

Insert this into the contract immediately before the signature page prior to signing.

The Food Service Management Company must use the bid sheet provided by the school district in the pre-bid packet when submitting its bid.

## **Bid Sheet**

The SFA (School Food Authority) will provide a blank bid sheet with every IFB (Invitation for Bid) used for fixed price contracts or with every RFP (Request for Proposal) used for cost reimbursable contracts.

The FSMC (Food Service Management Company) will return the completed bid sheet in a separate envelope marked "Bid Price Per Meal".

The SFA should evaluate the materials, references, and presentations of the FSMC before opening the price portion.

Use of a meal equivalent figure different than the one supplied by the SFA will cause the bid to be "non-responsive".

The school district representative will insert the number of equivalent meals per year on the bid sheet. The bid sheet will be inserted into the RFP/IFB after the Food Specification Sheet(s).

## **AGREEMENT PAGE**

This bidder certified that he/she shall operate in accordance with all applicable State and Federal regulations.

The bidder certified that all terms and conditions within the Bid Solicitation shall be considered a part of the contract as if incorporated therein.

This Agreement shall be in effect for one year and may be renewed by mutual agreement for four additional one-year periods.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed by their duly authorized representative on this day and year.

ATTEST:	SCHOOL FOOD AUTHORITY:
	Signature of SFA Representative
Signature of Witness for SFA	Name
	Title
	Date
ATTEST:	FOOD SERVICE MANAGEMENT COMPANY:
	Signature of FSMC Representative
Signature of Witness for FSMC	Name
	Title
	Date

# SUCCESSFUL BIDDER CERTIFICATIONS

These forms will be completed by the successful bidder and district representative in duplicate. One copy will be sent with the contract for approval by Michigan Department of Education (MDE). The other copy will be retained by the school district.

Certificate of Independent Price Determination
Suspension and Debarment Certification
Clean Air and Water Certificate
Disclosure of Lobbying Activities

# CERTIFICATE OF INDEPENDENT PRICE DETERMINATION

Both the School Food Authority (SFA) and Food Service Management Company (offeror) shall execute this Certificate of Independent Price Determination.

Nan	ne of Food Service Management Company	Name of School Food	1 Authority	_	
(A) orga	By submission of this offer, the offeror certifies and in the mization, that in connection with this procurement:	e case of a joint offer, each	party thereto certifies as to its own		
	(1) The prices in this offer have been arrived at independ the purpose of restricting completion, as to any matter rel competitor;	lently, without consultation, of ating to such prices with any	communication, or agreement, for other offeror or with any		
	(2) Unless otherwise required by law, the prices which he by the offeror and will not knowingly be disclosed by the procurement or prior to award in the case of a negotiated competitor; and	offeror prior to bid opening	in the case of an advertised		
	(3) No attempt has been made or will be made by the offer for the purpose of restricting competition.	eror to induce any person or	firm to submit or not to submit, an	:	
(B)	Each person signing this offer on behalf of the Food Servi	ice Management Company co	ertifies that:		
	(1) He or she is the person in the offeror's organization r prices being offered herein and has not participated, and v (A)(3) above; or	responsible within the organization will not participate, in any ac	cation for the decision as to the tion contrary to (A)(1) through		
	(2) He or she is not the person in other offeror's organization responsible within the organization for the decision as to the prices being offered herein, but that he or she has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated and will not participate, in any action contrary to (A)(1) through (A)(3) above, and as their agent does hereby so certify; and he or she has not participated, and will not participate, in any action contrary to (A)(1) through (A)(3) above.				
	To the best of my knowledge, this Food Service Manageme employees are not currently under investigation by any gov convicted or found liable for any act prohibited by State or with respect to bidding on any public contract, except as for	vernmental agency and have n Federal law in any jurisdiction	ot in the last three years been	n	
	nture of Food Service Management pany's Authorized Representative	Title	Date		
ln a inde	ccepting this offer, the SFA certifies that no representative ependence of the offer referred to above.	of the SFA has taken any ac	tion which may have jeopardized the	he	
Sign	ature of School Food Authority's	Title	Date	-	

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION - LOWER TIER COVERED TRANSACTIONS

This certification is required by the regulations implementing Executive Order 12549, Executive Order 12689, and 31 U.S.C. 6101; Debarment and Suspension, 7 CFR Part 3017, Subpart C, Responsibilities of Participants Regarding Transactions.

#### (Please read instructions on next page before completing Certification.)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Organization Name	Award Number or Project Name	
Name(s) and Titles(s) of Authorized Representatives(s)		
Signature(s)	Date	

# INSTRUCTIONS FOR CERTIFICATION

- 1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.
- 2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
- 3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- 5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- 6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Excluded Parties List System (EPLS) at <a href="http://epls.arnet.gov/">http://epls.arnet.gov/</a>.
- 8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies as appropriate, including suspension and/or debarment.

## **CLEAN AIR AND WATER CERTIFICATE**

Applicable if the contract exceeds \$100,000 or the Contracting Officer has determined that the orders under an indefinite quantity contract in any one year will exceed \$100,000 or a facility to be used has been the subject of a conviction under the Clean Air Act (41 U.S.C. 1857c-8(c)(1) or the Federal Water Pollution Control Act 33 1319(d) and is listed by EPA or the contract is not otherwise exempt. Both the School Food Authority (SFA) and Food Service Management Company (offeror) shall execute this Certificate.

Name of Food Service Management Company	Name of School Food Authority
	rame of concert cod radionty

#### THE FOOD SERVICE MANAGEMENT COMPANY AGREES AS FOLLOWS:

- A. To comply with all the requirements of Section 114 of the Clean Air Act, as amended (41 U.S.C. 1857, et seq., as amended by Public Law 91-604) and Section 308 of the Federal Water Pollution Control Act (33 U.S.C. 1251, et seq., as amended by Public Law 92-500), respectively, relating to inspection, monitoring, entry, reports, and information as well as other requirements specified in Section 114 and Section 308 of the Air Act and the Water Act, respectively, and all regulations and guidelines issued thereunder before the award of this contract.
- B. That no portion of the work required by this prime contract will be performed in a facility listed on the Environmental Protection Agency List of Violating Facilities on the date when this contract was awarded unless and until the EPA eliminates the name of such facility or facilities from such listing.
- C. To use his/her best efforts to comply with clean air standards and clean water standards at the facilities in which the contract is being performed.
- D. To insert the substance of the provisions of this clause in any nonexempt subcontract, including this paragraph.

#### THE TERMS IN THIS CLAUSE HAVE THE FOLLOWING MEANINGS:

- A. The term "Air Act" means the Clean Air Act, as amended (41 U.S.C. 1957 et seq., as amended by Public Law 91-604).
- B. The term "Water Act" means Federal Water Pollution Control Act, as amended (33 U.S.C. 1251 et seq., as amended by Public Law 92-500).
- C. The term "Clean Air Standards" means any enforceable rules, regulations, guidelines, standards, limitations, orders, controls, prohibitions, or other requirements which are contained in, issued under, or otherwise adopted pursuant to the Air Act or Executive Order 11738, an applicable implementation plan as described in section 110(d) of the Clean Air Act (42 U.S.C. 1957c-5(d)), an approved implementation procedure or plan under Section 111(d), respectively, of the Air Act (42 U.S.C. 1857c-6(c) or (d)), or approved implementation procedure under Section 112(d) of the Air Act (42 U.S.C. 1857c-7(d)).
- D. The term "Clean Air Standards" means any enforceable limitation, control, condition, prohibition, standard, or other requirement which is promulgated pursuant to the Water Act or contained in a permit issued to a discharger by the Environmental Protection Agency or by a State under an approved program, as authorized by Section 402 of the Water Act (33 U.S.C. 1342) or by local government to ensure compliance with pretreatment regulations as required by Section 307 of the Water Act (33 U.S.C. 1317).
- E. The term "Compliance" means compliance with clean air or water standards. Compliance shall also mean compliance with a schedule or plan ordered or approved by a court of competent jurisdiction, the Environmental Protection Agency or an Air or Water Pollution Control Agency in accordance with the requirements of the Air Act or Water Act and regulations issued pursuant thereto.
- F. The term "facility" means any building, plant, installation, structure, mine, vessel, or other floating craft, location or sites of operations, owned, leased, or supervised by the Food Service Management Company.

Signature of Food Service Management	Title	Date
Company's Authorized Representative		

## NOTICE TO APPLICANTS – CERTIFICATION/DISCLOSURE REQUIREMENTS RELATED TO LOBBYING

Section 319 of Public Law 101-121 (31 U.S.C.), signed into law on October 23, 1989, imposes new prohibitions and requirements for disclosure and certification related to lobbying on recipients of Federal contracts, grants, cooperative agreements, and loans. Certain provisions of the law also apply to Federal commitments for loan guarantees and insurance; however, it provides exemptions for Indian tribes and tribal organizations.

Effective December 23, 1989, current and prospective recipients (and their subtier contractors and/or subgrantees) will be prohibited from using Federal funds, other than profits from a Federal contract, for lobbying Congress and any Federal agency in connection with the award of a particular contract, grant, cooperative agreement, or loan. In addition, for each award action in excess of \$100,000 (or \$150,000 for loans) on or after December 23, 1989, the law requires recipients and their subtier contractors and/or subgrantees to: (1) certify that they have neither used nor will use any appropriated funds for payment to lobbyists; (2) disclose the name, address, payment details, and purpose of any agreements with lobbyists whom recipients or their subtier contractors or subgrantees will pay with profits or nonappropriated funds on or after December 23, 1989; and (3) file quarterly updates about the use of lobbyists if material changes occur in their use. The law establishes civil penalties for noncompliance.

If you are a current recipient of funding or have an application, proposal, or bid pending as of December 23, 1989, the law will have the following immediate consequences for you:

- You are prohibited from using appropriated funds (other than profits from Federal contracts) on or after December 23, 1989, for lobbying Congress and any Federal agency in connection with a particular contract, grant, cooperative agreement or loan;
- You are required to execute the attached certification at the time of submission of an application or before any action in excess of \$100,000 is awarded; and
- You will be required to complete the lobbying disclosure form if the disclosure requirements apply to you.

Regulations implementing Section 319 of Public Law 101-121 have been published an Interim Final Rule by the Office of Management and Budget as Part III of the February 26, 1990, Federal Register (pages 6736-6746).

## CERTIFICATION REGARDING LOBBYING -CONTRACTS, GRANTS, LOANS, AND COOPERATIVE AGREEMENTS

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of any Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement;
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL. "Disclosure Form to Report Lobbying," in accordance with its instructions;
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Organization Name	Award Number or Project Name
Name and Title of Authorized Representative	
Signature	Date



## ADDENDUM TO STANDARD CONTRACT FOR FOOD SERVICE MANAGEMENT SERVICES

THIS ADDENDUM, made this \_\_\_\_\_ day of \_\_\_\_\_, 2006, by and between RIVER ROUGE SCHOOL DISTRICT ("District") and ARAMARK EDUCATIONAL SERVICES, INC., a Delaware corporation, having its principal place of business at ARAMARK Tower, 1101 Market Street, Philadelphia, Pennsylvania ("ARAMARK").

#### WITNESSETH THAT:

- 1. District selected ARAMARK to provide food services to District in 2005;
- 2. ARAMARK agreed to provide food services to District;
- 3. District and ARAMARK agreed to enter into this Addendum, modifying the terms and conditions of the Addendum, effective July 1, 2005, to Standard Contract for Food Service Management Services (the "Food Service Management Agreement").

NOW THEREFORE, in consideration of the mutual covenants herein, and intending to be legally bound, the parties hereto agree that the following paragraphs shall be added to the RFP and Proposal.

- 1. Article XXI, **STANDARD TERMS AND CONDITIONS**, Subarticle E shall be deleted in its entirety and in its place shall be inserted the following:
  - **"XXI. Definitions:** The following words and phrases when used in this Addendum shall have the meanings given to them in this Paragraph:
    - **E.** "Current Year": The period beginning July 1, 2006, and ending June 30, 2007."
- 2. STANDARD TERMS AND CONDITIONS, Article XVII, Subarticle A. <u>TERM AND TERMINATION</u>, shall be deleted in its entirety, and in its place shall be inserted the following:

#### "XVII. TERM AND TERMINATION:

A. This Agreement shall become effective on July 1, 2006, and terminate on June 30, 2007 (the "Term") and may be renewed by mutual agreement of District and ARAMARK for three additional terms of one school year each."



3. Article XXV, STANDARD TERMS AND CONDITIONS, Subarticle E shall be deleted in its entirety and in its place shall be inserted the following:

#### "XXV. Financial Terms:

- Number of Meals: ARAMARK's allowance for its General and E. Administrative Expense and Management Fee is based on an anticipated service per school year of 265,000 National School Lunch Program meals, 130,000 National School Breakfast Program meals and 75,000 Meal Equivalents. In the event that existing conditions at District change (including by way of example, student population, number of service days, type and number of schools, personnel practices, hours, length or type of meal service or any other conditions beyond the control of ARAMARK), so that such minimum number of meals is not achieved, District and ARAMARK agree to renegotiate the Financial Terms set forth herein. Furthermore, the projected number of meals to be served by ARAMARK in the Current Year is based on the meal counts provided by District to ARAMARK as part of the request for proposal process. District represents and warrants that such meal count data and other information provided to ARAMARK as part of the request for proposal process is true and correct."
- 4. Article XXV, STANDARD TERMS AND CONDITIONS, Subarticle F shall be deleted in its entirety.

In all other respects, the Addendum shall remain in full force and effect. This Addendum shall be attached to and become a part of the Food Service Management Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed by their duly authorized representatives the day and year first above written.

("District")

Date: 7-14-06

By: Waru U. Uhlle

Title: Superintendent of Schools

ARAMARK EDUCATIONAL SERVICES, INC. ("ARAMARK")

RIVER ROUGE SCHOOL DISTRICT

By: Vice President

Date: 7-6-04

## EXHIBIT A

2006-2007 Food Service Budget and Projected Enrollment

## DISCLOSURE OF LOBBYING ACTIVITIES

1	Check if not applicable and
	complete box 16

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 (See reverse for public burden disclosure.)

1. Type of Federal Action:	2. Status of Federal	Actions	3. Report Types:
a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance	a. bid/offer/appli b. initial award c. post-award	ication	a. initial filing b. material change  For Material Change Only: Year  Quarter  Date of last report
4. Name and Address of Reporting Entity:		5. If Reporting Ent Name and Addre	ity in No. 4 is Subawardee, Enter ess of Prime:
Prime	:		
Subawardee Tier		Congressional D	istrict, if known:
If known			
Congressional District, if known:			
6. Federal Department/Agency:		7. Federal Progra	m Name/Description
		CFDA Number,	if applicable:
8. Federal Action Number, if known:		9. Award Amoun	t, if known:
10. a. Name and Address of Lobbying Er	with	\$b. Individua	Is Performing Services (including address if
(if individual, last name, first name, N		different fr	om No. 10a) e, first name, MI):
	/	voot/o) SELLL A if no	2000284
11. Amount of Payment (check all that apply	(attach Continuation Sh		ent (check all that apply):
\$	r	a.	• • • • • • • • • • • • • • • • • • • •
actual		retainer	
planned		b.	

12.	Form of Payment (check all that apply):	one-time fee
a.	cash	с.
٠.	330	commission
Ъ.	in-kind;specify: nature value	d.
l		contingent fee
		е.
		deferred
		f.
		other, specify:
	contacted, for Payment Indicated on Item 11:	
	(attach Continuation Sh	eet(s) SF-LLL-A, if necessary)
15.	Continuation Sheet(s) SF-LLL-A attached:	
Ye	5	
No		า
		777
16.	Information requested through this form is authorized by title 31 U.S.C., Section 1352. This disclosure of lobbying activities is a material representation of fact	Signature:
	upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available	Print Name:
	for public inspection. Any person who falls to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for	Title:
	each such fallure.	Telephone No.: 215-238-3000 Date: 7-6-06
Fe	deral Use Only:	Authorized for Local Reproduction Standard Form - LLL
		FSMC Guidance for SFAs - June 1995

CG/cml/Disclos&Inst

Appendix F

#### CERTIFICATION REGARDING LOBBYING

Applicable to Grants, Subgrants, Cooperative Agreements, and Contracts Exceeding \$100,000 in Federal Funds.

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by Section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all covered subawards exceeding \$100,000 in Federal funds at all appropriate tiers and that all subrecipeints shall certify and disclose accordingly.

ARAMARK Educational Services, Inc.				
Food Service Management Company				
1101 Market Street				
Address of Food Service Man	agement Company			
Philadelphia,	PA	19107		
Town	State	Zip Code		
Brian P. O'Hara				
Name of Submitting Official				
Vice President	1			
Title of Submitting Official	7_ /			
/ tha /	V an			
Signature				
		7-6-04		
		Date		

## Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

This certification is required by Executive Orders 12549 and 12689, 7 CFR Part 3017, Section 3017.510, Participants' Responsibilities and 31 U.S.C. 6101. The regulations were published in the November 26, 2003 Federal Register (pages 66562-66566). A copy of the regulations is available from Minnesota Department of Education, Food and Nutrition Service.

#### (BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective lower tier participation certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ARAMARK EDUCATIONAL SERVICES, INC.	
FSMC Name	
Brian P. O'Hara, Vice President	
Name and Title of Authorized FSMC Represent	tative
7 7 1	
Sian / 1 years	July 6, 2006
FSMQ Signature	Date

### ADDENDUM TO STANDARD CONTRACT FOR FOOD SERVICE MANAGEMENT SERVICES

THIS ADDENDUM, made this 14<sup>th</sup> day of May, 2003 by and between TECUMSEH PUBLIC SCHOOLS ("District") and ARAMARK EDUCATIONAL SERVICES, INC., a Delaware corporation, having its principal place of business at ARAMARK Tower, 1101 Market Street, Philadelphia, Pennsylvania ("ARAMARK").

#### WITNESSETH THAT:

- District selected ARAMARK to provide food services to District in 2002;
- ARAMARK agreed to provide food services to District;
- 3. District selected ARAMARK agree to enter into this Addendum, modifying the terms and conditions of the Addendum, dated as of December 10, 2002, to Standard Contract for Food Management Services (the "Food Service Management Agreement").

**NOW THEREFORE**, in consideration of the mutual covenants herein, and intending to be legally bound, the parties hereto agree that the following paragraphs shall be added to the RFP and Proposal.

- 1. Sections E, H, and K of Article XXI of the STANDARD TERMS AND CONDITIONS shall be deleted and replaced in their entirety with the following.
  - "XXI. Definitions: The following words and phrases when used in this Addendum shall have the meanings given to them in this Paragraph:
    - E. "Current Year": The period beginning July 1, 2003 and ending June 30, 2004.
    - H. "Equivalency Factor": The amount of \$2.24 used to determine the number of Meal Equivalents served by ARAMARK. If this Agreement is renewed after the Current Year and if the Equivalency Factor changes in any renewal year, ARAMARK will receive an automatic adjustment to its General and Administrative Expense and Management Fee to equitably compensate ARAMARK for the loss of General and Administrative Expense and Management Fee due to the change in the Equivalency Factor.
    - K. "General and Administrative Expense": ARAMARK's allowance for the financial reporting, legal, tax and audit services and

management oversight provided to client locations by ARAMARK at the regional and corporate levels. Such allowance shall be of an amount equivalent to five and two-tenths cents (\$0.052) per (i) meal served under the National School Lunch and Breakfast Programs and (ii) Meal Equivalents served. For the purpose of computing the foregoing meal counts, the number of National School Lunch and Breakfast Program meals served to children shall be determined by actual count. Cash receipts, other than from sales of National School Lunch and Breakfast Program meals served to children and Cash Equivalents shall be divided by the Equivalency Factor to determine the number of Equivalent Meals served by ARAMARK."

9. STANDARD TERMS AND CONDITIONS, Subsection XVII. <u>TERM AND TERMINATION</u>, subparagraph A, shall be deleted in its entirety, and in its place shall be inserted the following:

## "XVII. TERM AND TERMINATION:

- A. This Agreement shall become effective on July 1, 2003 and terminate on June 30, 2004 (the "Term") and may be renewed by mutual agreement of District and ARAMARK for three additional terms of one school year each."
- 13. Sections C, E, and F of Article XXV of STANDARD TERMS AND CONDITIONS shall be deleted in their entirety, and in their place shall be inserted the following:

#### "XXV. Financial Terms:

- C. Payment to ARAMARK: ARAMARK shall be reimbursed for all Reimbursable Items incurred by ARAMARK in providing services pursuant to this Agreement, including an allowance for its General and Administrative Expense. In addition, ARAMARK shall receive a management fee of three cents (\$0.03) per meal for each National School Lunch and Breakfast Program meal served and Meal Equivalent served (the "Management Fee"). The total of such Reimbursable Items and Management Fee shall be referred to as "District's Financial Obligation". The computation of ARAMARK's allowance for its General and Administrative Expense and Management Fee as set forth herein is not based on "cost plus a percentage of cost" or "cost plus a percentage of income."
- E. Number of Meals: ARAMARK's allowance for its General and

Administrative Expense and Management Fee is based on an anticipated service per school year of 385,620 National School Lunch and Breakfast Program meals and Meal Equivalents. In the event that existing conditions at District change (including by way of example, student population, number of service days, type and number of schools, personnel practices, hours, length or type of meal service or any other conditions beyond the control of ARAMARK), so that such minimum number of meals is not achieved, District and ARAMARK agree to renegotiate the Financial Terms set forth herein.

#### F. ARAMARK Guarantee:

- 1) Projected Surplus Food Service Budget: ARAMARK estimates that District's Total Food Service Costs shall not exceed Gross Receipts for the Current Year for those items of revenue and expense set forth in the mutually agreed upon budget attached hereto as Exhibit "A" (the "Food Service Budget").
- 2) ARAMARK Reimbursement: ARAMARK agrees to reimburse District for the amount, if any, by which District's Surplus is less than the Projected Surplus for the Current Year ("District's Shortfali") up to the amount of ARAMARK's Management Fee for the Current Year. District shall be responsible for the balance of the District's Surplus. As used herein, the term "District's Surplus" shall mean the amount, if any, by which District's actual Gross Receipts for the Current Year exceed District's actual Total Food Service Costs for the Current Year.
- 3) Reimbursement Conditions and Assumptions: ARAMARK's obligation to reimburse District in accordance with Paragraph 16.F(2), above, shall remain in effect only during the Current Year and is contingent upon the following conditions and assumptions remaining in effect for the Current Year:
  - (i) Reimbursement rates for Food Service Program meals shall not be less than the rates in effect for the prior school year.
  - (ii) The value of government donated commodities or cash in lieu thereof received shall not be less than the value of government donated commodities or cash in lieu thereof received during the prior school year. The mix and quantity of government

donated commodities shall not change from the mix and quantity received the prior school year so as to increase actual food costs over the level of projected food cost set forth in Exhibit "A".

- (iii) There shall be at least 182 full service days where breakfast is served for the Current Year and 166 full service days where lunch is served for the Current Year.
- (iv) The average daily student enrollment for the Current Year shall be at least 3,289.
- (v) The cost of wages, salary, and fringe benefits for the District's employees or the number of District employees shall not exceed such levels as set forth in Exhibit "A". ARAMARK's obligation is based on the Federal and State minimum wage laws in effect as of January 1, 2003. Should the minimum wage be increased above the January 1, 2003 level pursuant to any Federal, State or local law or regulation, ARAMARK's obligation shall automatically be adjusted to cover increased labor costs resulting directly or indirectly from such increase.
- (vi) The actual costs charged to the Food Service Budget by District shall not exceed the projected operating expenses as set forth in Exhibit "A" attached hereto and made a part hereof.
- (vii) Food costs during the Current Year shall not increase by an amount greater than Three Percent (3%). For the purposes of this provision, food costs shall be measured by comparing the Consumer Price Index published by the United States Department of Labor, Bureau of Labor Statistics (1982 = 100% base period), Food Away From Home ("CPI") (or a comparable index if that index is not available), in effect on July 1, 2003 to the CPI in effect on June 30, 2004.
- (viii) District and its representatives, including, but not

limited to, the District liaison, school principals, teachers and District employees shall fully cooperate with ARAMARK and its representatives in the implementation of the Food Service Program and any modifications to the Food Service Program. District shall fully cooperate with ARAMARK to limit the expansion of competitive food sales in order to maximize the Gross Receipts and other non-cash sales of the Food Service Program.

(ix) The ratio of students eligible to receive free and reduced price meals as compared to total student enrollment shall not decrease from prior year.

In the event any of the foregoing conditions or assumptions are not met during the Current Year, ARAMARK's obligation shall be reduced by the amount of any increase in District's Total Food Service Costs or any reduction in Gross Receipts which is attributable to the changes in such conditions or assumptions. Furthermore, if during the Current Year District requests a material change in any phase of the Food Service Program that results in a decrease in Gross Receipts or an increase in Total Food Service Costs from the amounts set forth in the Food Service Budget, ARAMARK shall advise District of its estimate of the increase in the Total Food Service Costs or decrease in Gross Receipts attributable to such requested change. Any budget, including the Food Service Budget, agreed to by ARAMARK and District shall be adjusted to reflect such estimated increase in Total Food Service Costs or decrease in Gross Receipts."

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be signed by their duly authorized representatives the day and year first above written.

TECUMSEH PUBLIC SCHOOLS
("District")
le Maria
By: Effelled it flittle
∄itle:
ARAMARK EDUCATIONAL SERVICES,
INC. ("ARAMARK")
By: Sen / S/ Jam
√Vice President /  √  √  √  √  √  √  √  √  √  √  √  √  √

Date: 4/13/03

Date: <u>8-4-03</u>

## EXHIBIT A

## 2003-2004 Food Service Budget and Projected Enrollment

[To Be Furnished]

#### UNITED STATES DEPARTMENT OF AGRICULTURE

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

#### (BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective lower tier participation certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ARAMARK	Educati	ional Servi	ices, Inc.
---------	---------	-------------	------------

FSMC Name

Brian P. O'Hara, Vice President

Name and Title of Authorized FSMC Representative

June 12, 2003

Date

FSMC/Signature

Form AD - 1048 (2/89)

Appendix F

#### CERTIFICATION REGARDING LOBBYING

Applicable to Grants, Subgrants, Cooperative Agreements, and Contracts Exceeding \$100,000 in Federal Funds.

Submission of this certification is a prerequisite for making of entering into this transaction and is imposed by Section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

- No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all covered subawards exceeding \$100,000 in Federal funds at all appropriate tiers and that all subrecipients shall certify and disclose accordingly.

ARAMARK Educational Services	s, Inc.	
Food Service Management Comp	any	
1101 Market Street		
Address of Food Service Manage	ment Company	`
Philadelphia,	PA	19107
Town	State	Zip Code
Brian P. O'Hara		
Name of Submitting Official		
Vice President	/	
Title of Submitting Official		
J Oran / . E	/ and	
Signature / /	•	
		June 12, 2003

Date

## DISCLOSURE OF LOBBYING ACTIVITIES

Check if not applicable and
complete box 16

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 (See reverse for public burden disclosure.)

1. Type of Federal Action:	2. Status of Federal	Actions	3. Report Types:
a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance	a. bid/offer/appli b. initial award c. post-award	ication	a. initial filing b. material change  For Material Change Only: Year  Quarter  Date of last report
4. Name and Address of Reporting Entity:		5. If Reporting Ent Name and Addre	ty in No. 4 is Subawardee, Enter ess of Prime:
Prime			
Subawardee Tier		Congressional District, if known:	
If known			
Congressional District, if known:			
6. Federal Department/Agency:		7. Federal Progra	m Name/Description
		CFDA Number,	if applicable:
8. Federal Action Number, if known:		9. Award Amount	, if known:
		\$	
10. a. Name and Address of Lobbying Entity (if individual, last name, first name, MI):		different fr	s Performing Services (including address if om No. 10a) , first name, MI):
	(attach Continuation Sh	neet(s) SF-LLL-A, if nec	essary)
11. Amount of Payment (check all that apply			ent (check all that apply):
\$		a. ·	
actual		retainer	
planned		b.	

12.	Form of Payment (check all that apply):	one-time fee
a.	cash	с.
		commission
b.	in-kind;specify: nature value	d.
		contingent fee
		e.
		deferred
		f
		other, specify:
	(attach Continuation S	neet(s) SF-LLL-A, if necessary)
15.	(attach Continuation SI Continuation Sheet(s) SF-LLL-A attached:	neet(s) SF-LLL-A, if necessary)
15. Yes	Continuation Sheet(s) SF-LLL-A attached:	neet(s) SF-LLL-A, if necessary)
	Continuation Sheet(s) SF-LLL-A attached:	neet(s) SF-LLL-A, if necessary)
Yes	Continuation Sheet(s) SF-LLL-A attached:	neet(s) SF-LLL-A, if necessary)
Yes	Continuation Sheet(s) SF-LLL-A attached:	
Yes No	Continuation Sheet(s) SF-LLL-A attached:  Information requested through this form is authorized by title 31 U.S.C., Section 1352. This disclosure of lobbying activities is a material representation of facupon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This	Signature: Brian P. O'Hara
Yes No	Continuation Sheet(s) SF-LLL-A aftached:  Information requested through this form is authorized by title 31 U.S.C., Section 1352. This disclosure of lobbying activities is a material representation of fac upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be	Signature:  Print Name:  Vice President
Yes No	Continuation Sheet(s) SF-LLL-A attached:  Information requested through this form is authorized by title 31 U.S.C., Section 1352. This disclosure of lobbying activities is a material representation of fac upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available.	Signature:  Print Name:  Vice President
Yes No 16.	Information requested through this form is authorized by title 31 U.S.C., Section 1352. This disclosure of lobbying activities is a material representation of fac upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for	Signature:  Print Name:  Print Name:  Vice President  Telephone No.:  215-238-3000  Date:  Authorized for Local Reproduction Standard
Yes No 16.	Information requested through this form is authorized by title 31 U.S.C., Section 1352. This disclosure of lobbying activities is a material representation of fac upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who falls to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: Drian P. O'Hara  Print Name: Vice President  Title: Telephone No.: 215-238-3000 Date: 6/12/03

CG/cml/Disclos&Inst